

THE
GENEALOGIES
RECORDED IN THE
SACRED SCRIPTVRES,
According to euery FAMILY
and TRIBE.

WITH
THE LINE OF OVR
Sauiour IESVS CHRIST,
obserued from ADAM to
the blessed Virgin
MARY.



BY

f. s.

John Speed.

CVM PRIVILEGIO.
Anno Dom. 1634.



To the Christian R E A D E R.



Tim. 1.4.

He Spirit of God in the sacred Historie, hath laid downe such help as are the lighte and life of all Nations originals. In them the circumstances of Person, Time and Place are the chife; else do we wonder as without a guide: and of these the Person: is principall Genealogies then drawne from them, from whom all are descended, and by Gods owne warrant recorded unto us, must meane a speciall reverence that they are boly, and farre from those other, again which S. Paul writeth. Amongst whose manifold use, this at the chiefest, that by them is proved, how Christ was made very man. And therefore in several Tables they are here exhibited even from their first root, and so continued through the spreading branches, so farre as the Scripture giveth them sap. In the reading whereof, let these few directions be thy guides.

1. Such descents as hold on from the Parents to their Children, without interrupcion are very plaine by their double lines, which run from runde to runde.

2. Those whose Parents are not certainly knowne, but are named of their Country, Citie or Tribe, are inynd each vnder other with the figure here in the margin.

3. And likewise such as are set in ranke side by side, and distinguished by this small marke, are not to be reputed Brethren, but some other Persons of note of that descent where they are so inserted.

4. The names of Nations and People, (as likewise sometimes of Cities and other places of note) we have not encompassed in rundes as the rest, but in Compartiments, and differing letters, that so they may be knowne from particular persons, and the Names vnder them are not inserted, as certaintlye thence descended, but as eminent Persons among them.

5. And where of necessitie we are to breake off the Successi. n. to bee continued in another page, that doe we as some principall Person: as at the flood with Noahs sonnes; the Promise, with Terah and Abraham, &c. So that ever the Man at which we break off, is againe set in the first place of some ensuing page, where his issue is continued, that many times whole leues fall betwixt them, which are supplied with other collaterals: such is from Abraham, pag. 3. unto his wifes and seed, page 5. and 7. &c.

6. The lineage of our blessed Sauiour (which is our principall scope) is knowne by chaine-like trailes, continued from Adam to Sem, pag. 1, and thence to Terah and Abraham, pag. 3. &c. So likewise from David, page 22. to his sonnes, Salomon and Nathan, pag. 33. And lastly, to our Sauaviours Parents, pag. 34. linked together (as in marriages here are) by the scripture of an hand in hand. Both descended from Zorobabel, as the holy Evangelists haue recorded: from David, Iudah and Abraham, as Moses, and the Prophets haue spoken, and Iewes themselves thus farre grant, that the Miah should be the Sonne of a Virgin, her name Mary, and she of Bethlehem, daughter of Eli, of the house of Zorobabel, and Tribe of Iudah. In all which, our Christ is manifestly designed, and by these Iewes both acknowledged to have beene of the royall, and also recorded in the number of the Priests in their publike Register at Ierusalem, by this Title; I E S U S THE SONNE OF THE LIVING GOD AND OF THE VIRGIN MARY. Thus is he Davids sonne, and Abrahams Heire, in whom all the kindreds of the earth are blessed, being the very image of the invisible God, the brightness of the glory, and the ingrauen forme of his person, in whom dwelleth the fulnesse of the God-head, bodily, and

unto whom be ascribed all glory, h praise, wisdome,

thankes, power, and might, for ever and ever. Amen.

^aMatth. Luke 3. 1.
^bDeu. 18.15
Rab. Hac-
dosh in his
third que-
stion vpon
Ila. 9. 1.
^c Rab. Mac-
tanas:
^d Rab. Pla.
Talmud, the
treatise of
Sanhedrin.
Cha. Nig-
man. Had.
^e Theodos.
the Iew in
Smides on
the word
I B S V S.
^f Col. 1.15.
^g Heb. 1.3.
^h Apa. 7.2.

Enoch

Irad

Mehu-
iel

Metu-
iel

GOD
Lk 3:18

ADAM

EVE

Cain

Abel

Seth

Enoch

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ENOS

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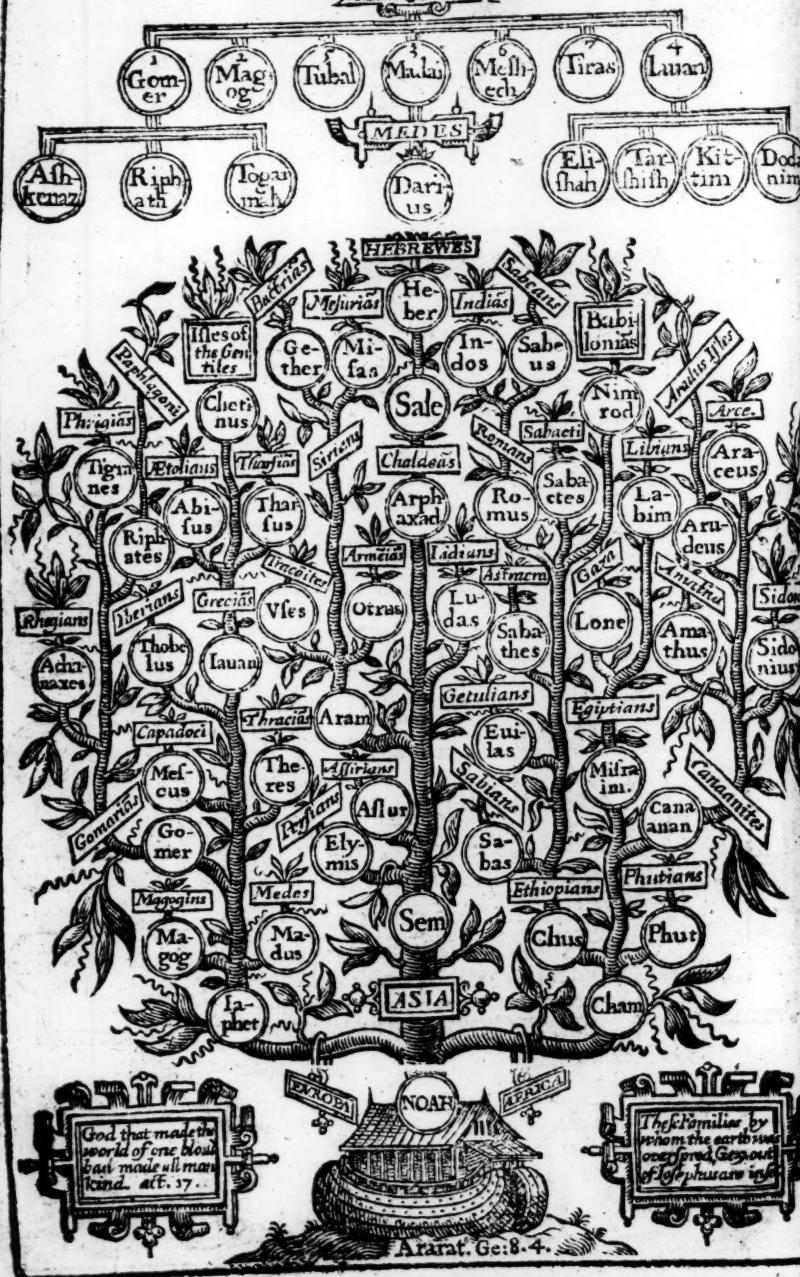
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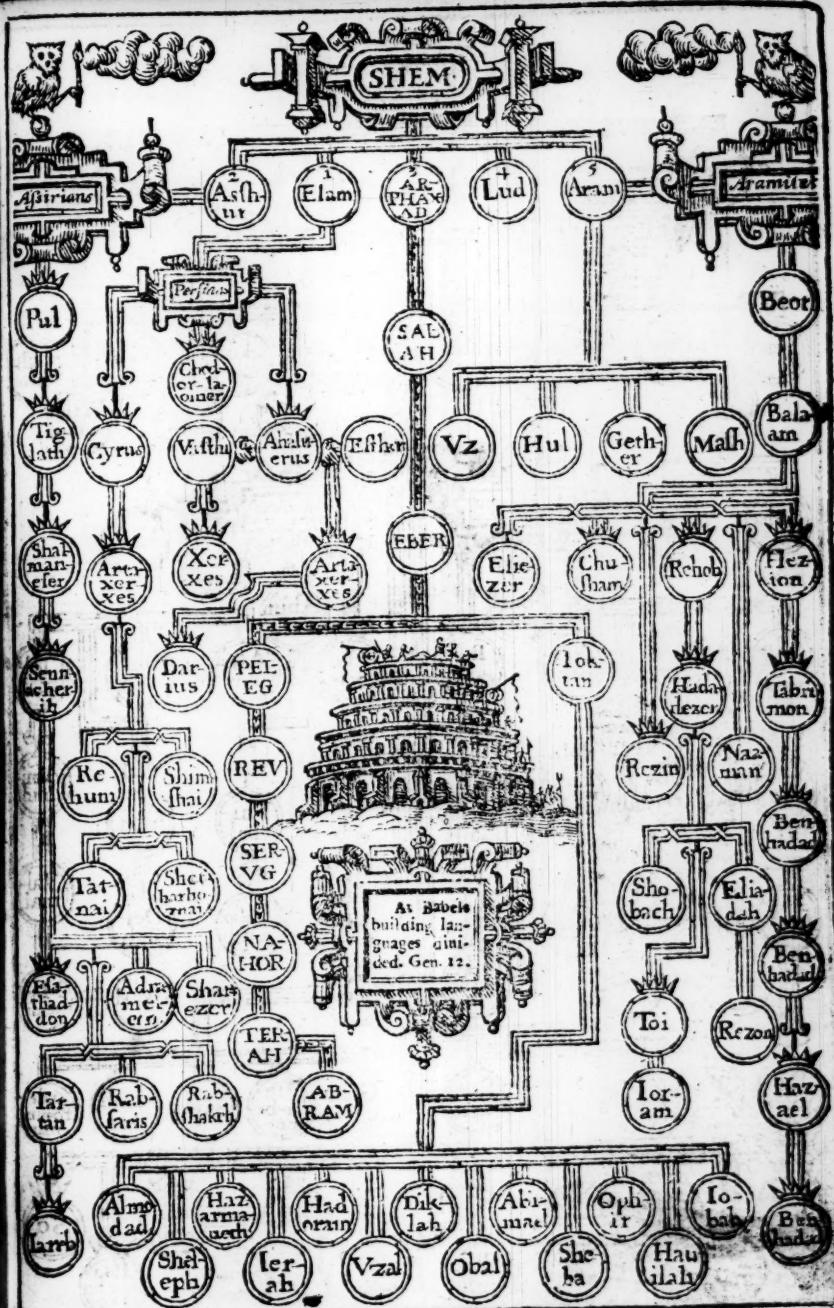
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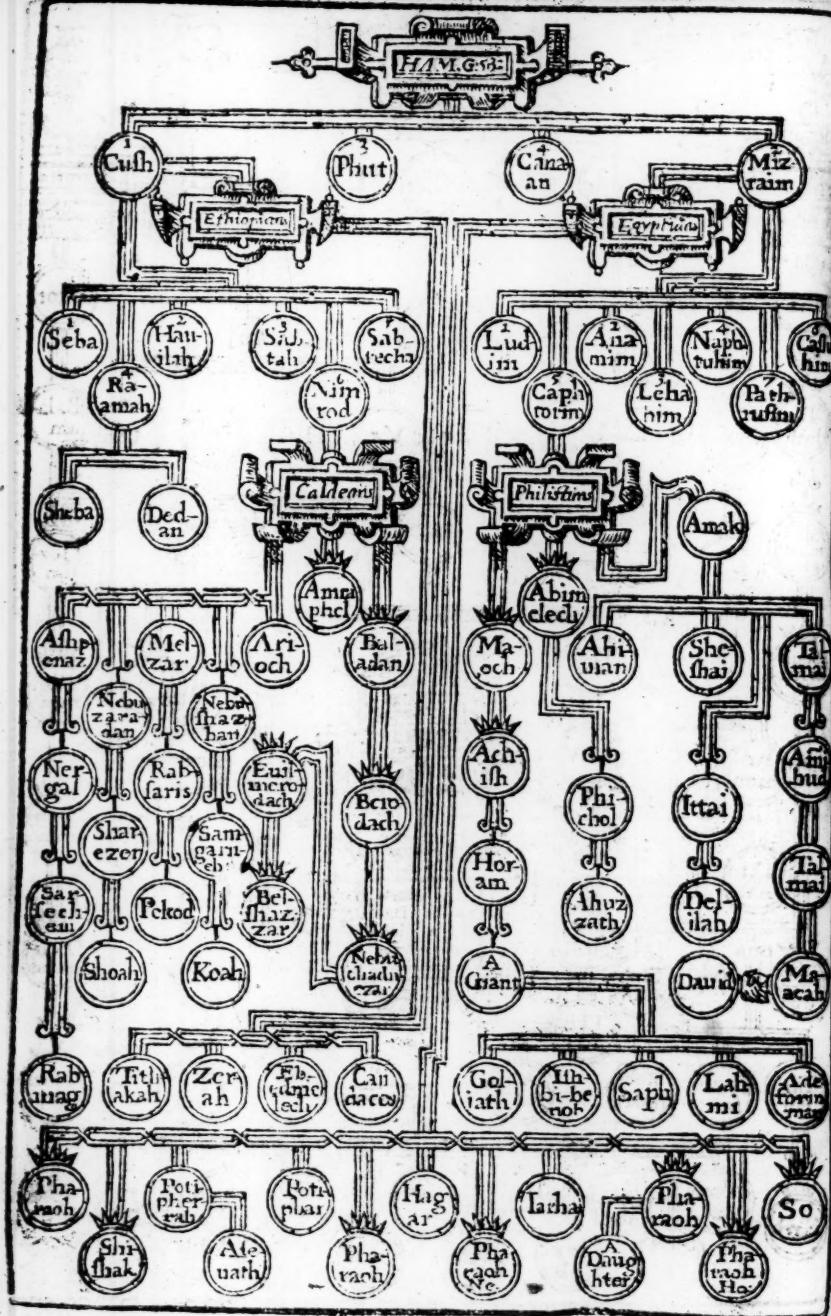
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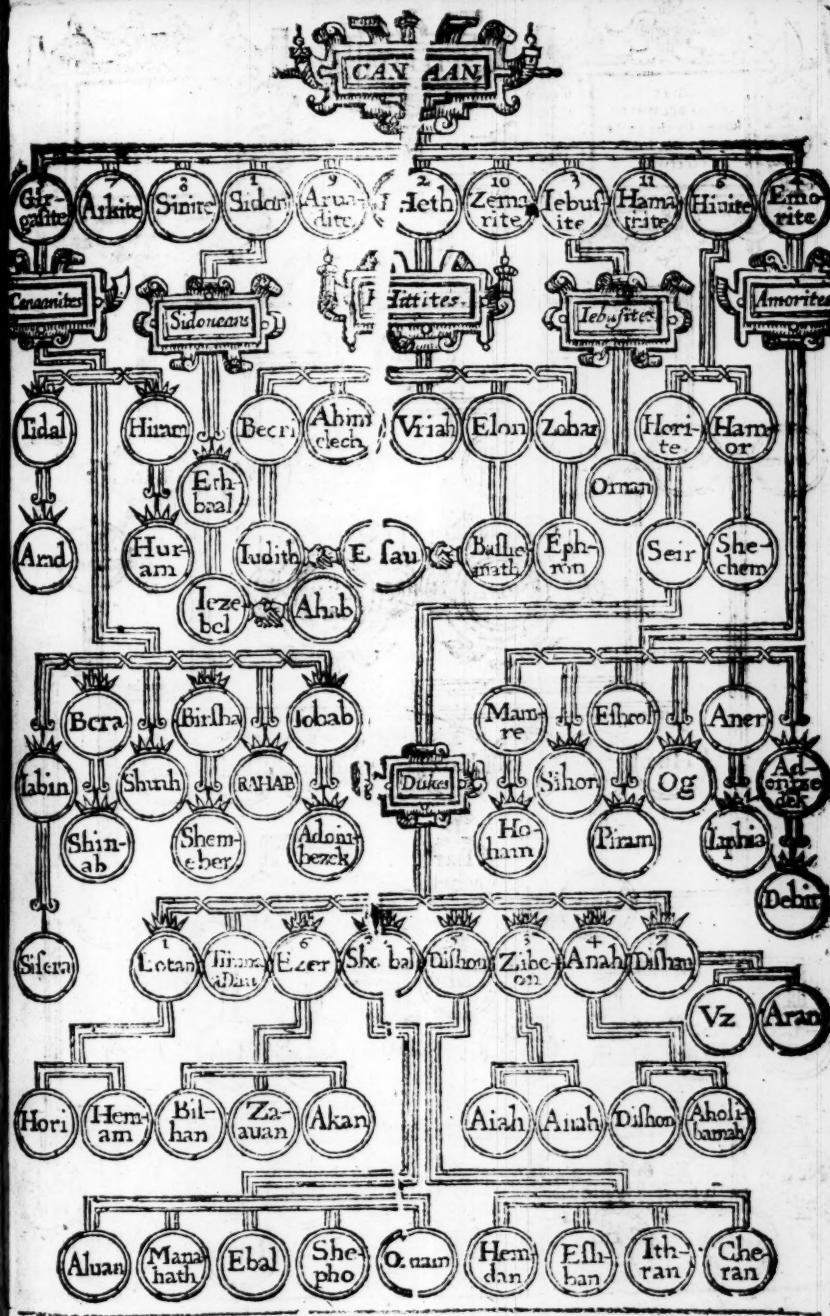


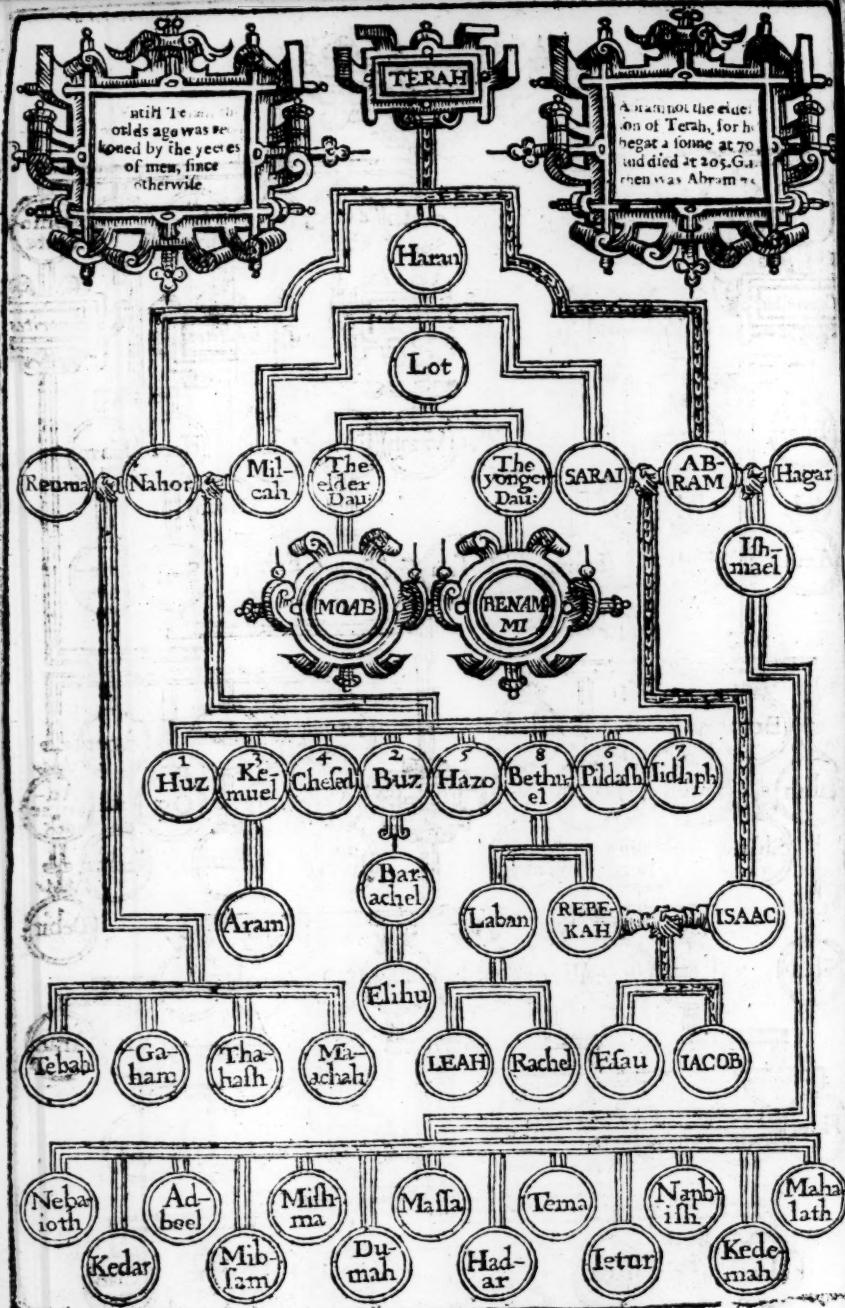
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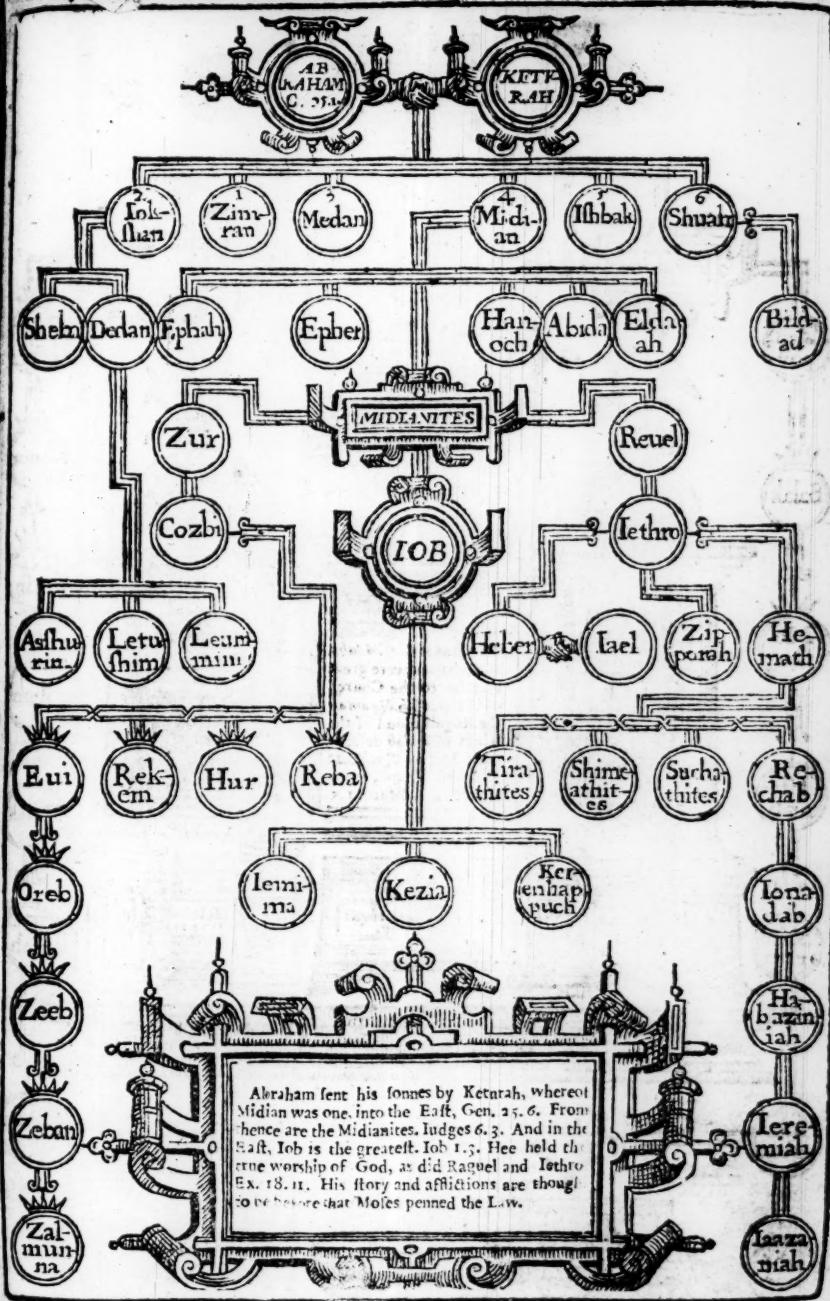


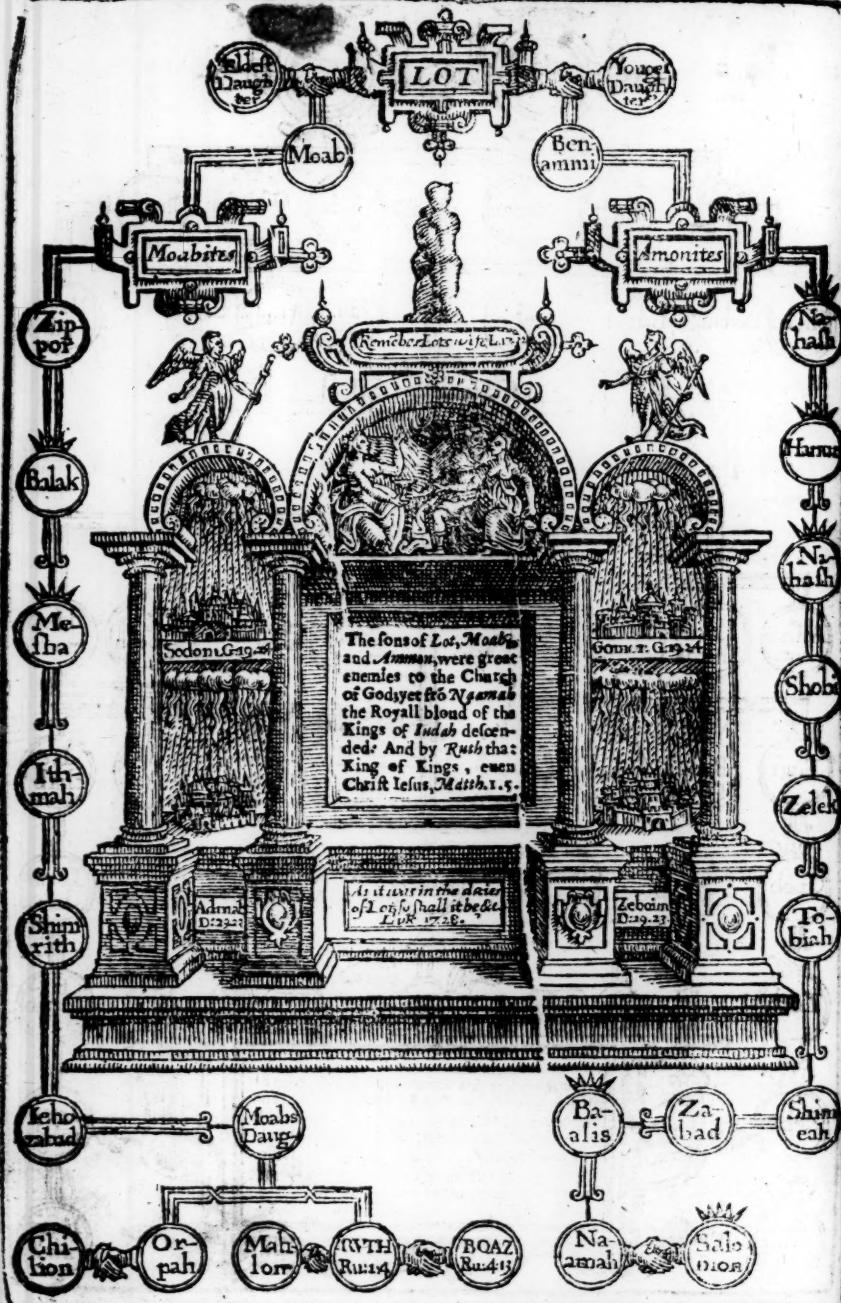


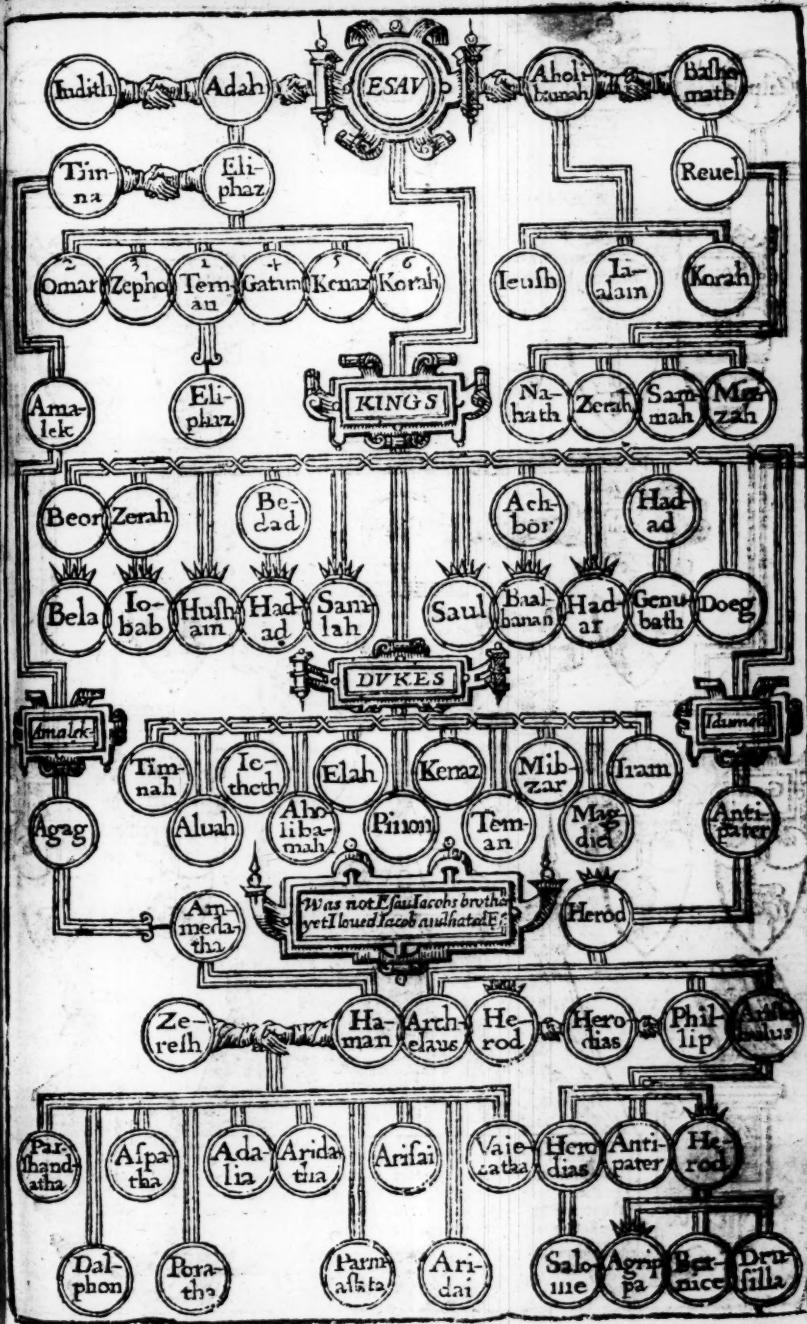


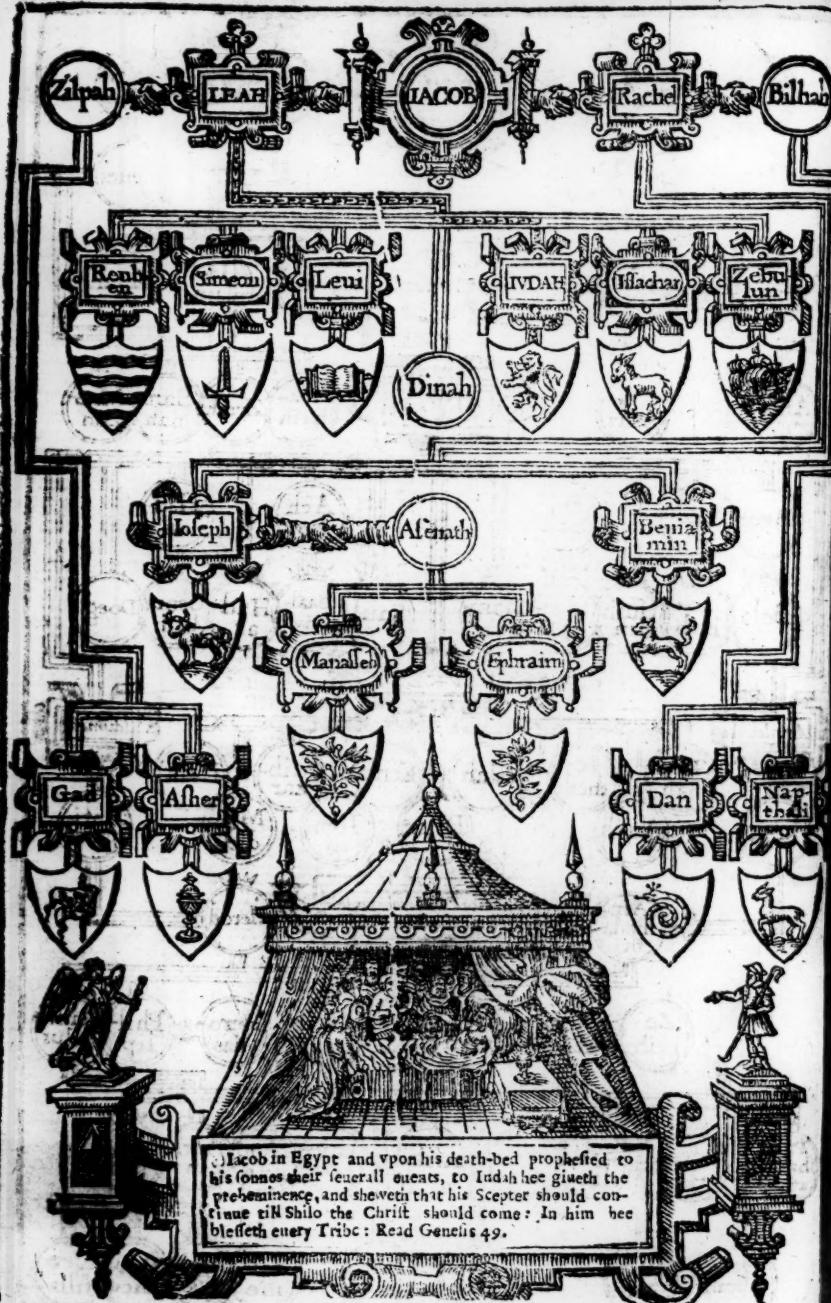




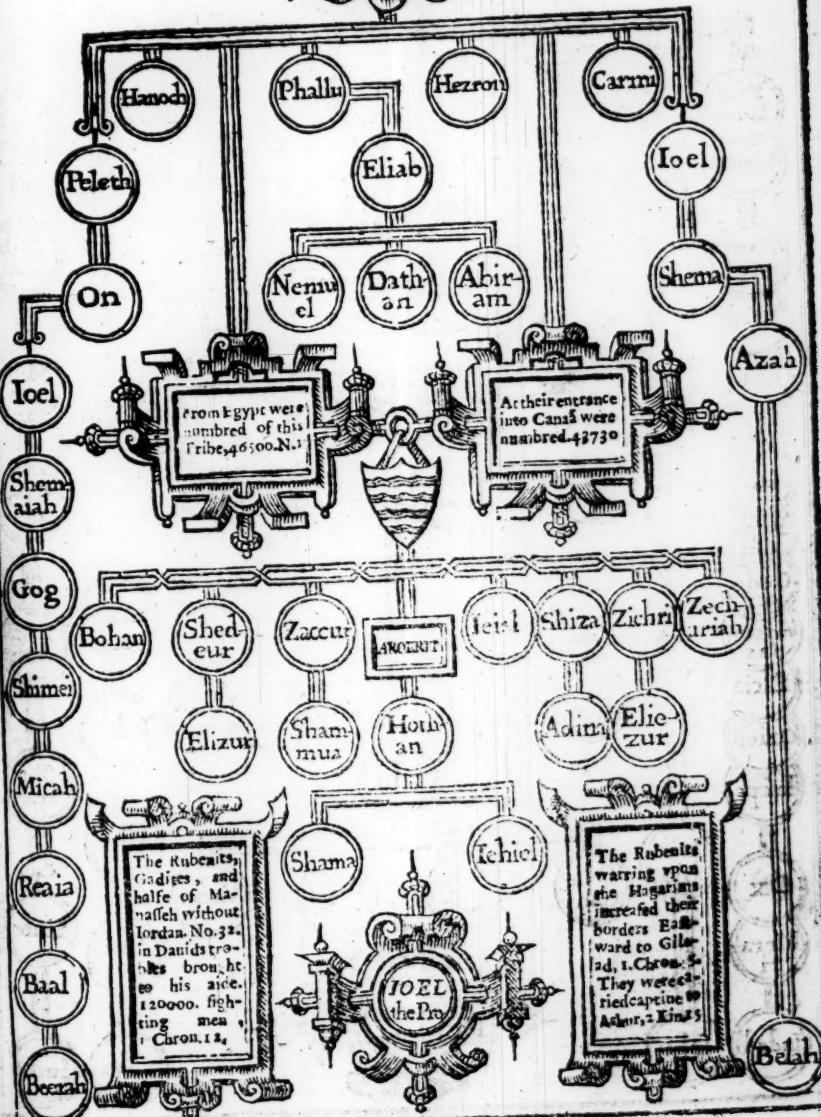




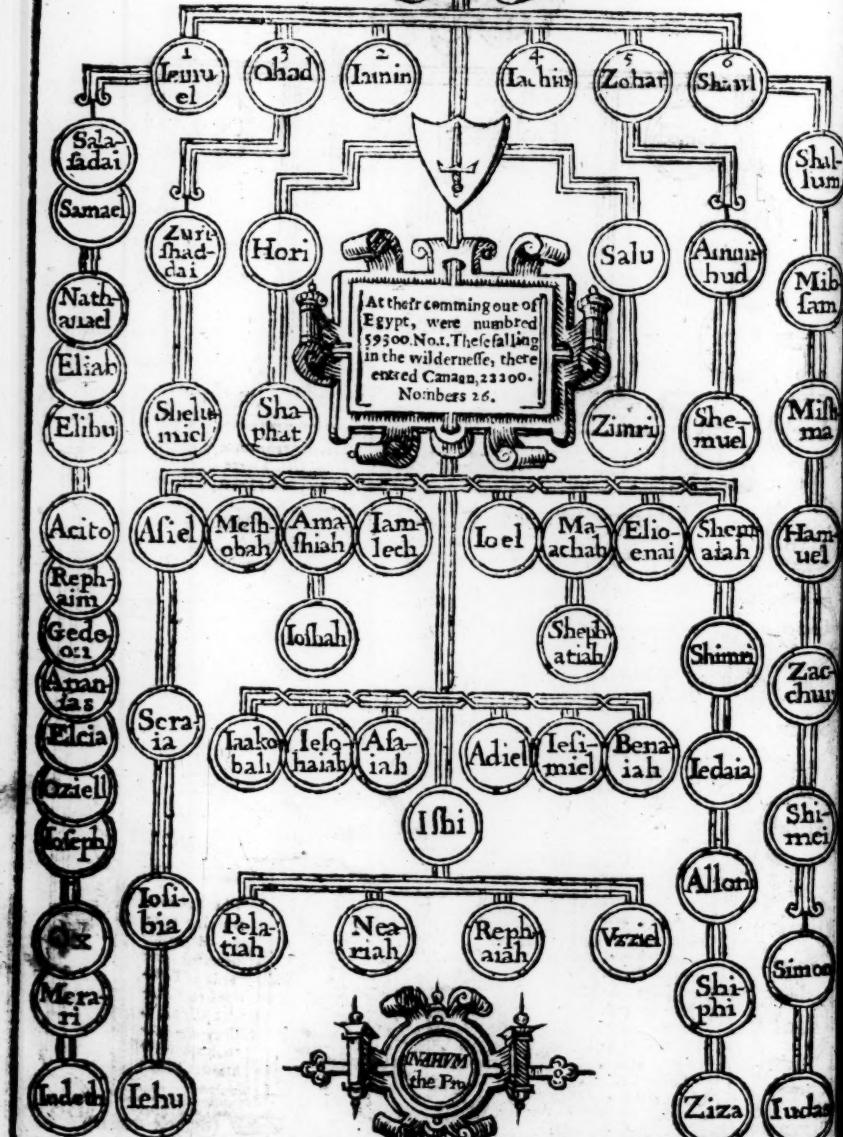


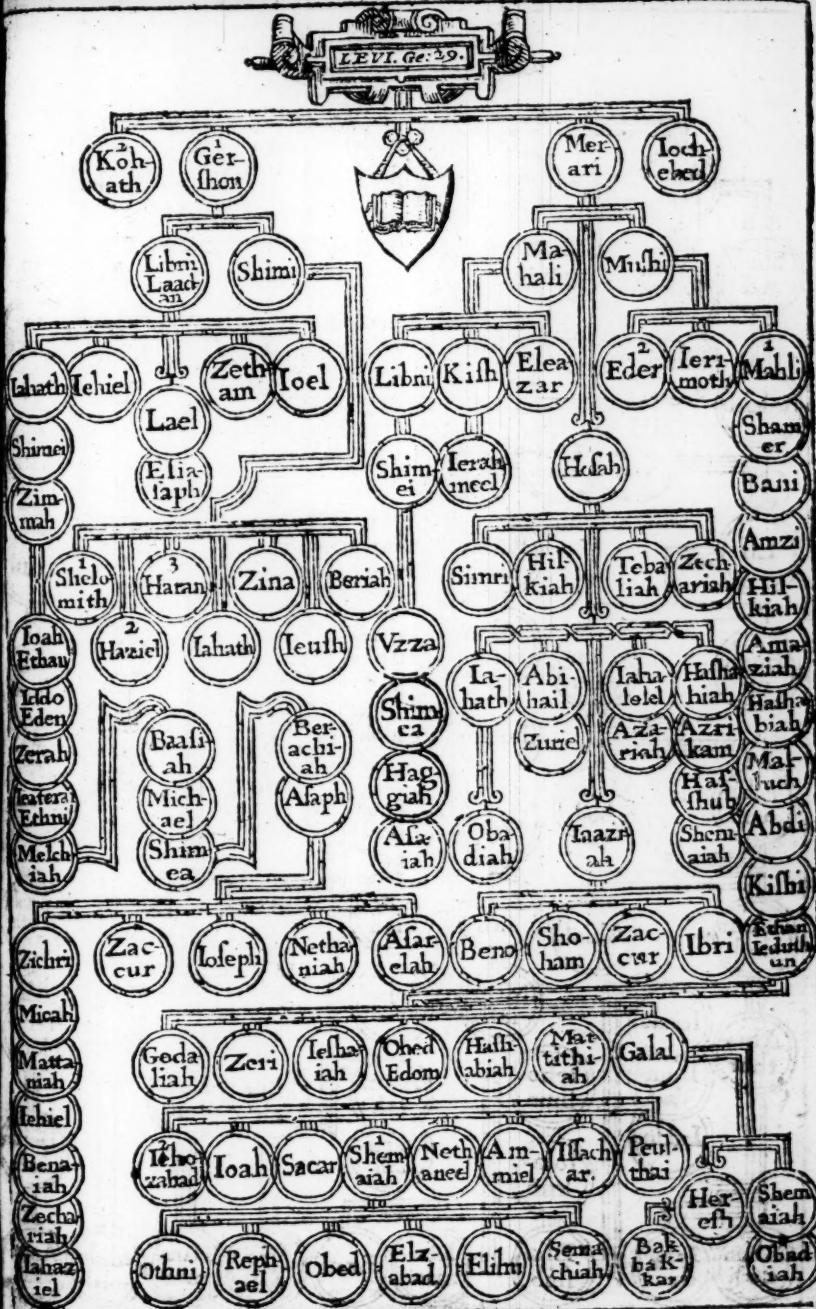


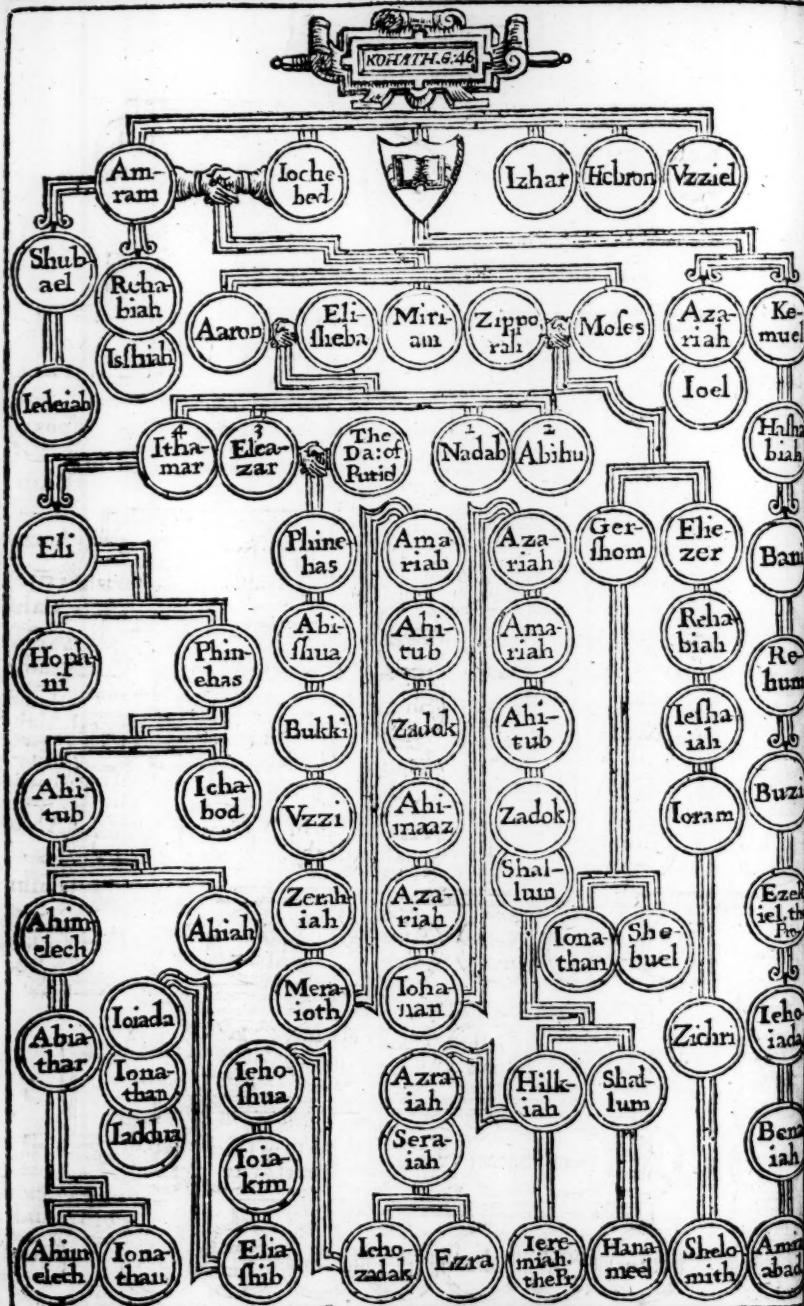
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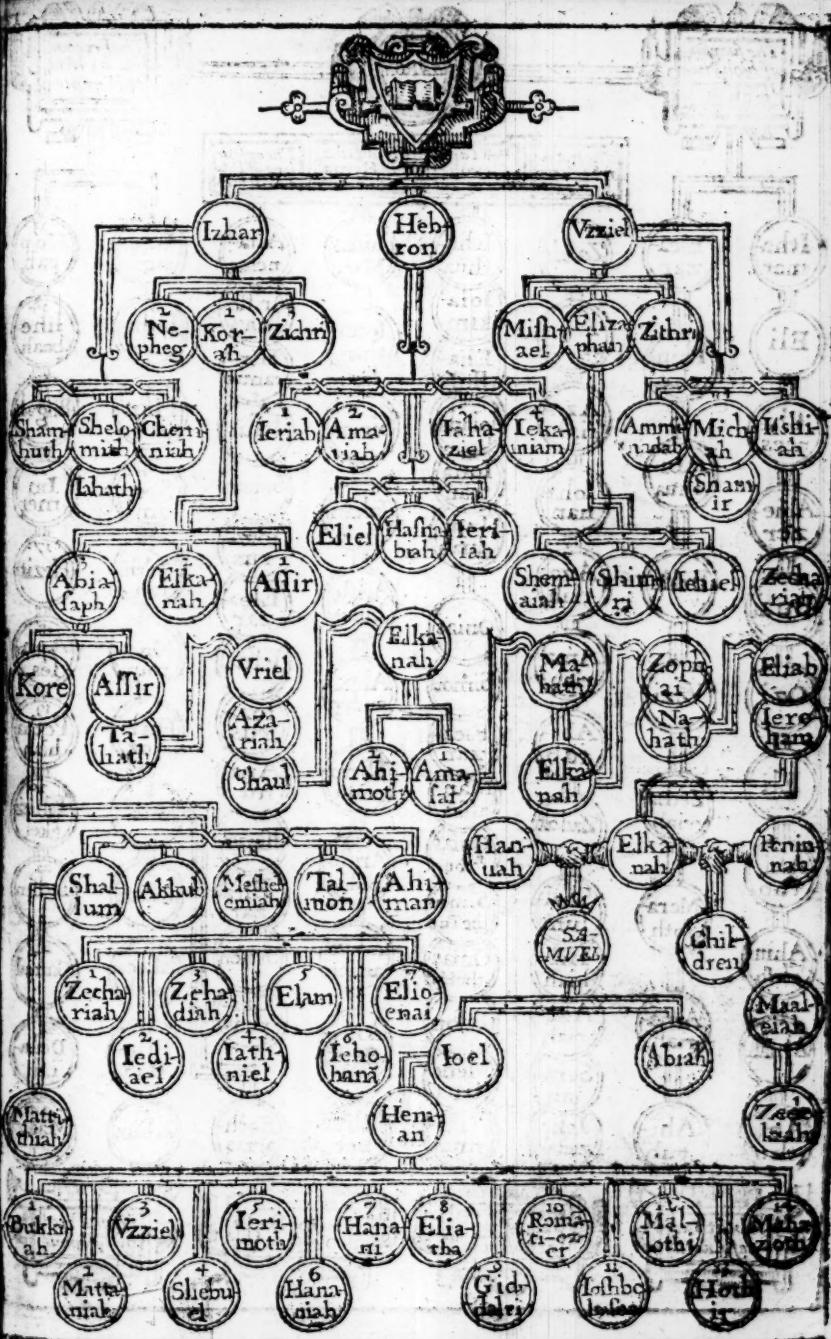


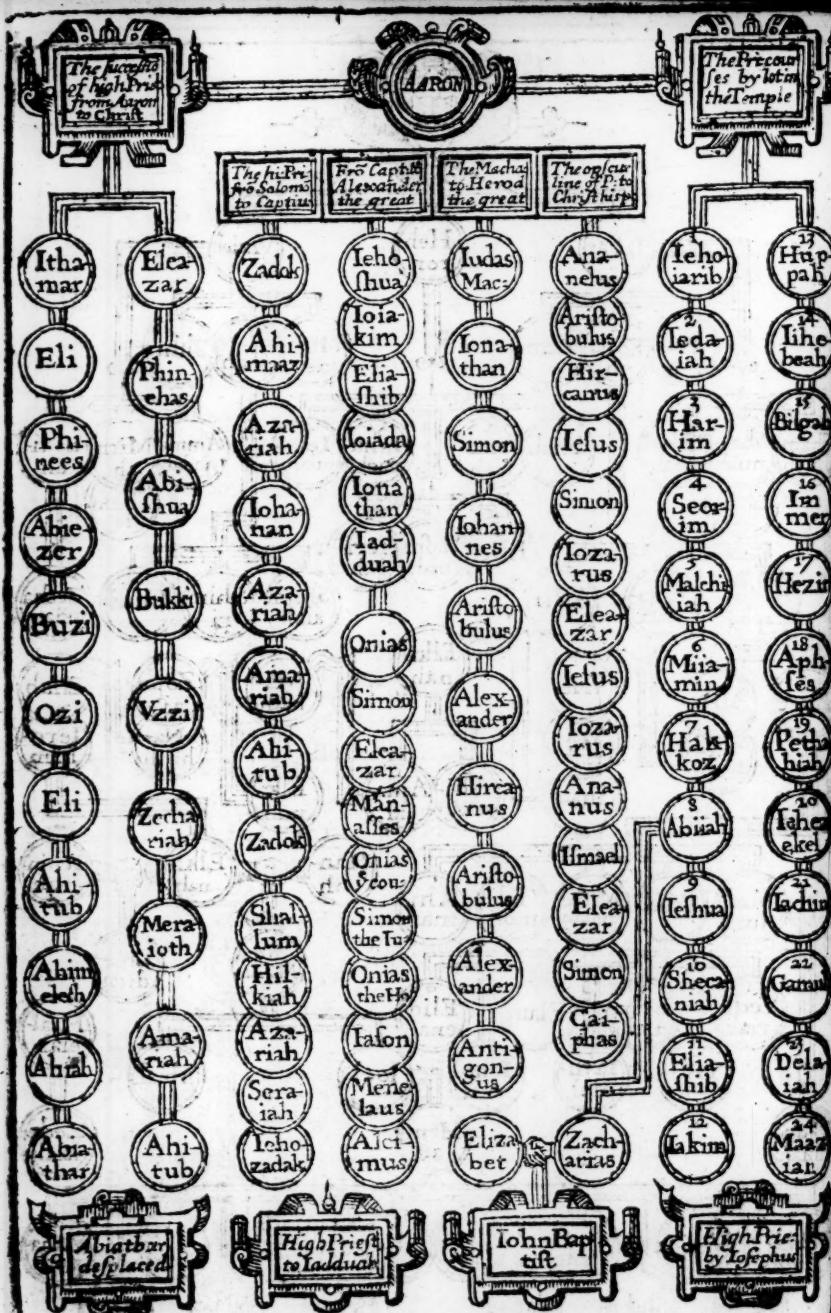
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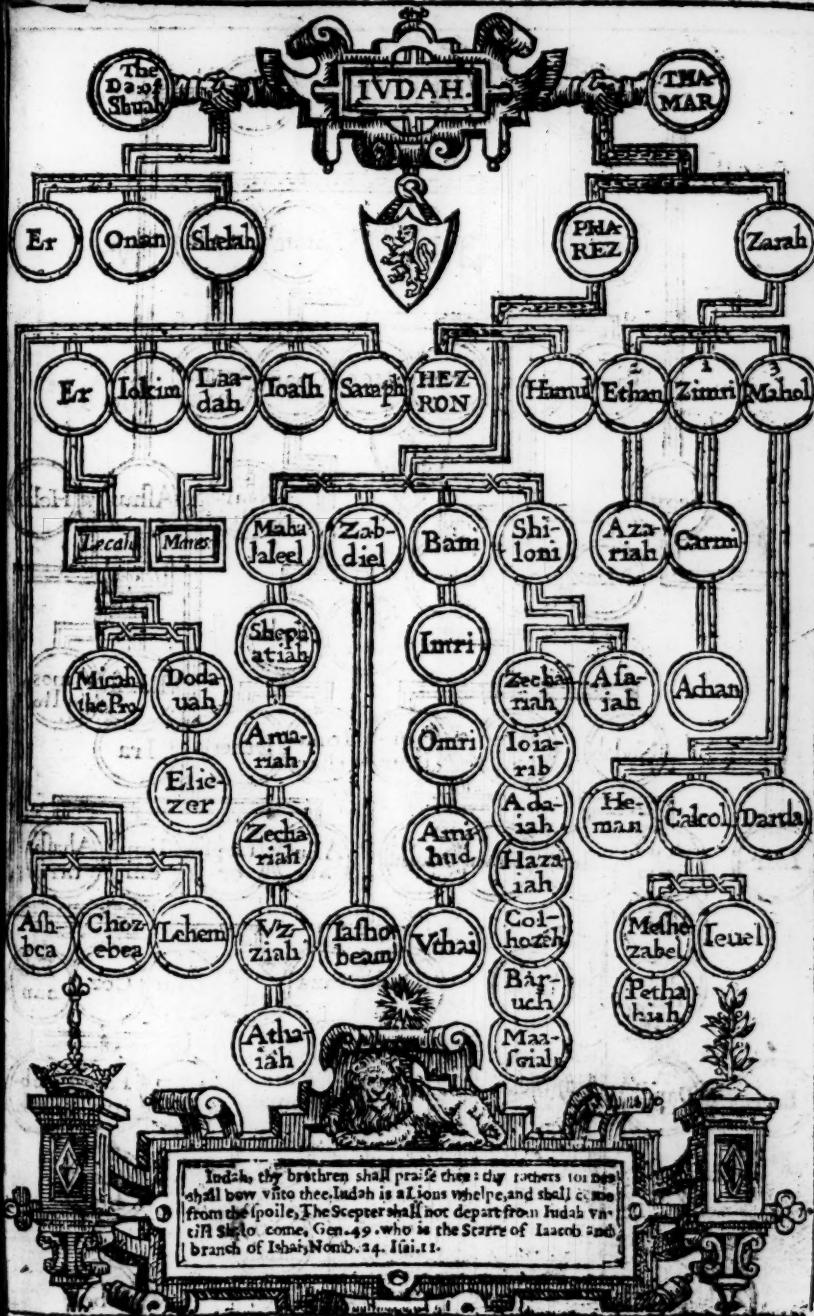


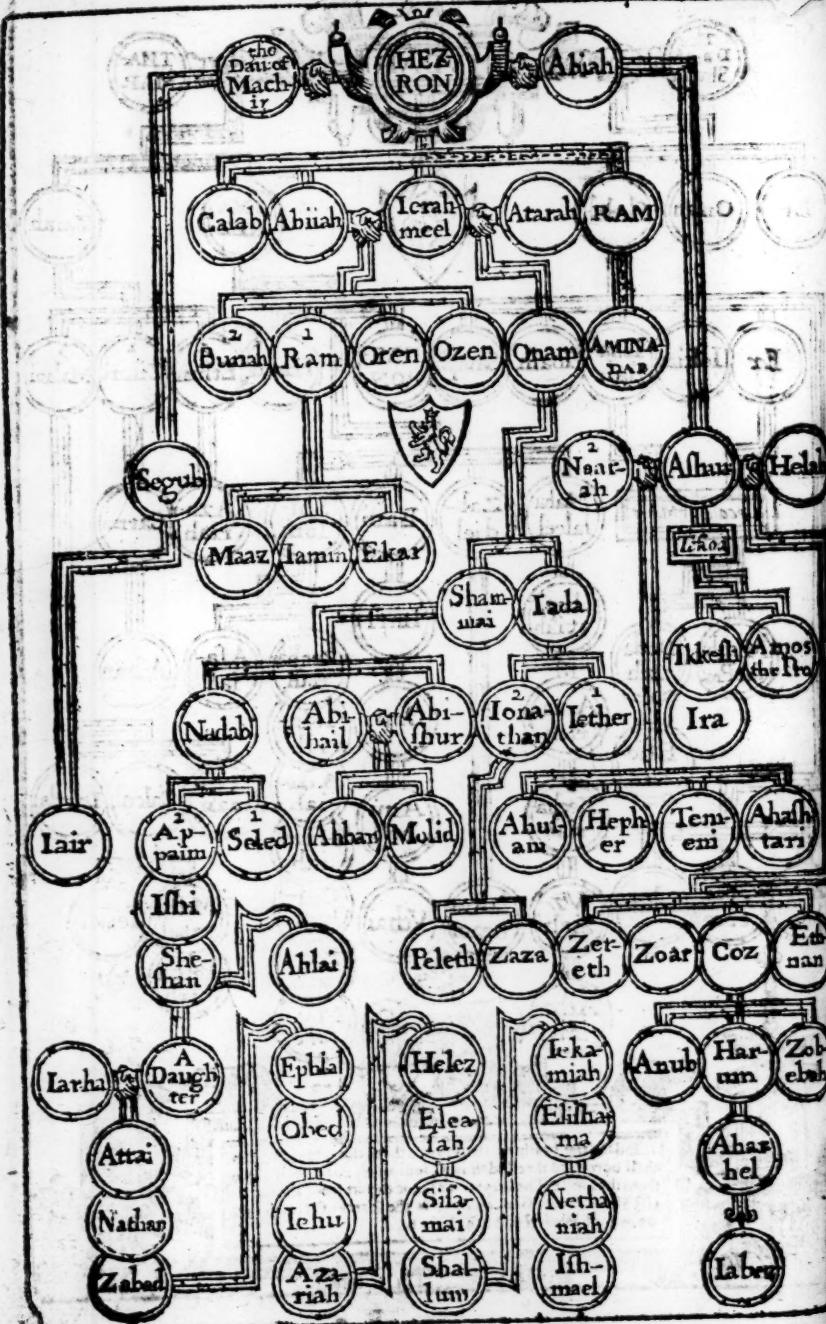




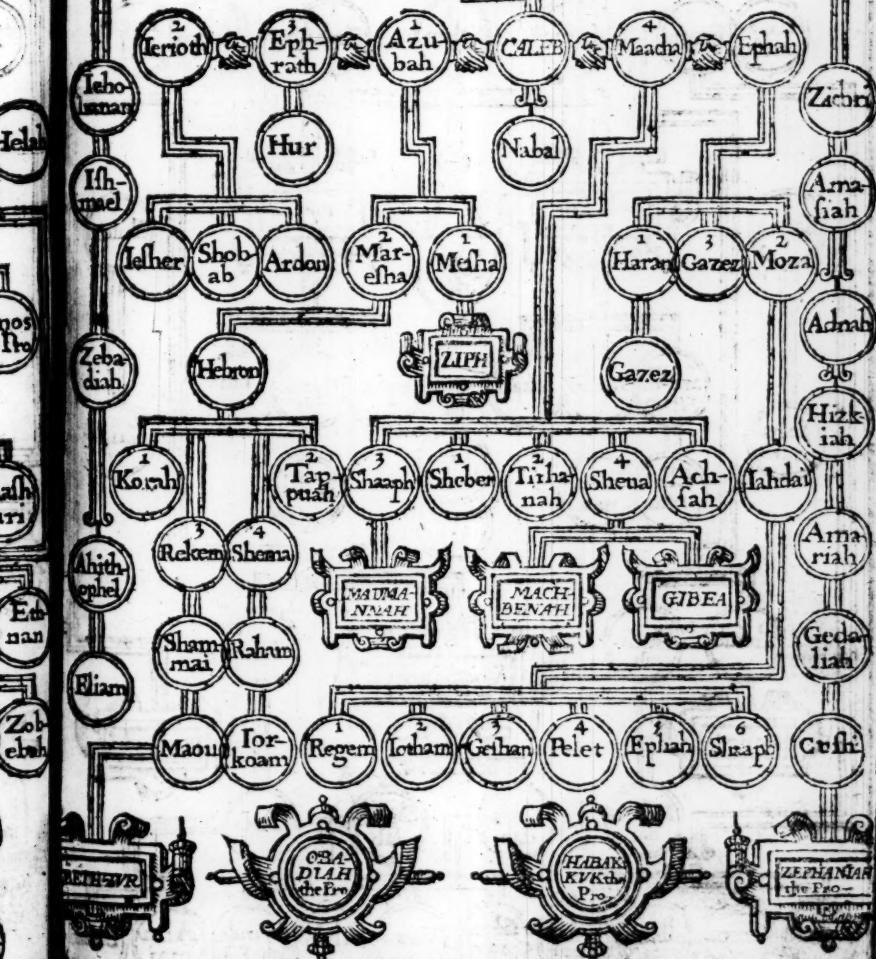


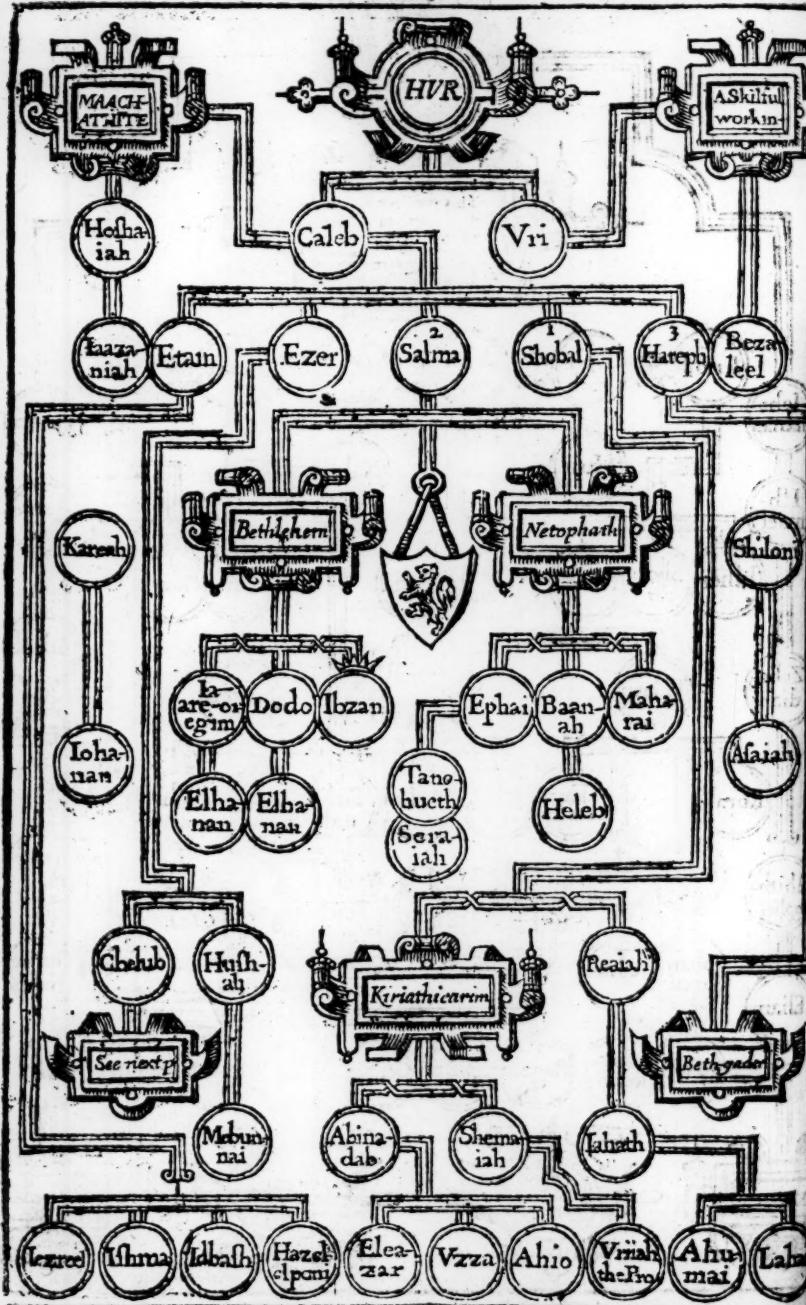




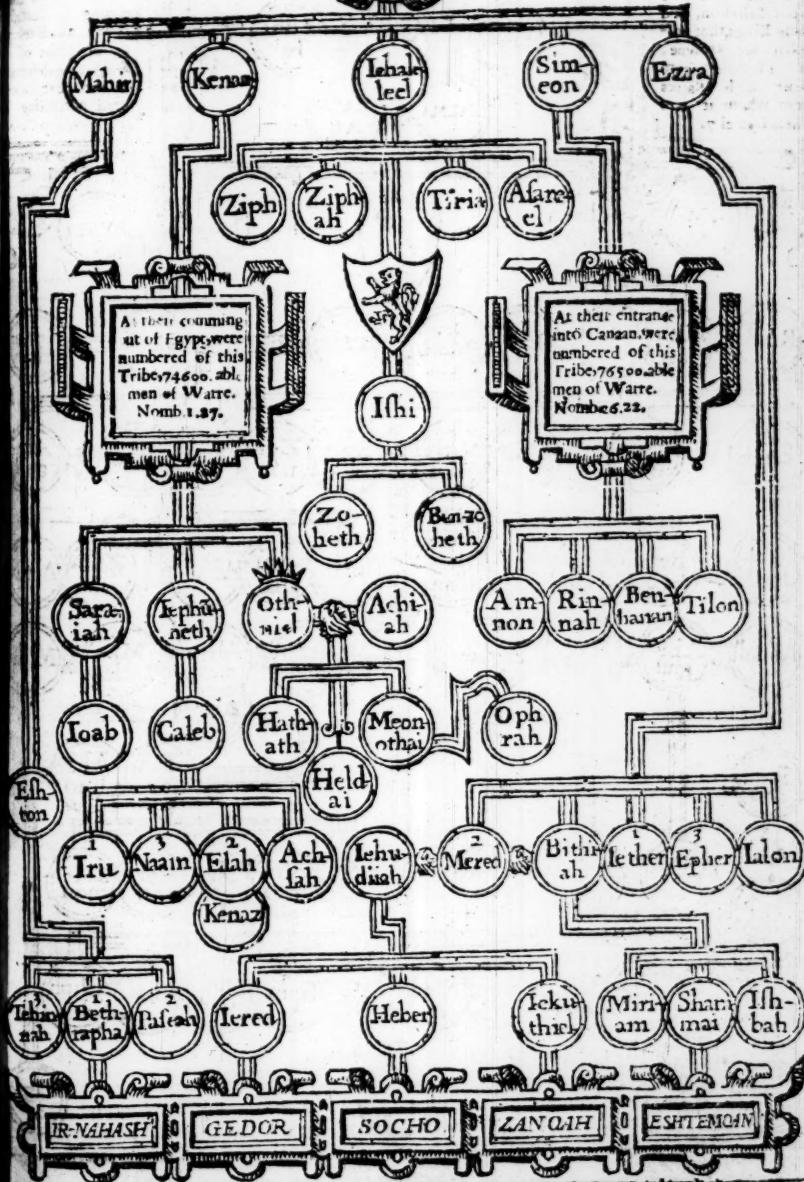


This was not Cade
but searched the
and our mother





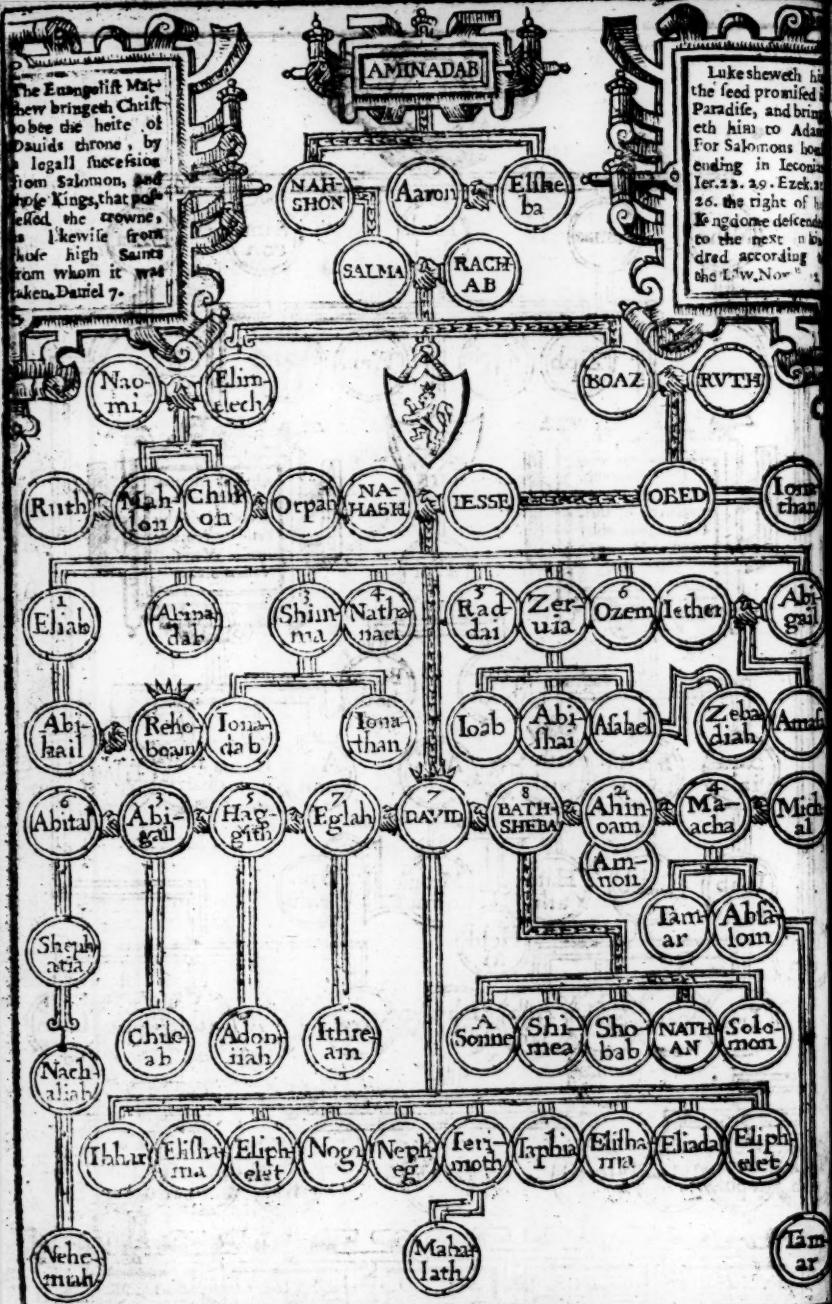
CHIEVE



The Evangelist Mattheu bringeth Christ to be the heire of Davids thron, by a legall succession from Salomon, and those Kings, that possessed the crowne, as likewise from those high Saints from whom it was taken. Daniel 7.

AMINADAB

Luke sheweth his seed promised Paradise, and bringeth him to Adam. For Salomon's house ending in Iacob. Ier. 23. 29. Ezek. 26. the right of the Kingdome descended to the next abdicated according to the Law. Now



heweth his
promised
and bring
to Adam
mons hom
in Leconia
9. Ezekiel
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Nov. 12

Long
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DAN.

Bilhah

Naphtali

Hu
shum

At their coming out
of Egypt, were num
bered of this Tribe
fift
twenty years old, and
about 62700, besides
their women & chil
dren not numbered. N

Ia
r
zeel

Guni Tezer

Shil
lem

This Tribe, numbered
in the wilderness of
Sinai, after their co
ming out of Egypt, were
3400 men, from
Twenty years old &
upward. Numb. 1. 43

Aman
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Enan

Vophsi

Azriel

Ge
malli

Ahifa
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A wo
man of
Dan

A man of
Tyre

Abi
noaim

Am
anib

Ahi
maaz

Abie
zer.

Bukki

Aza
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Ahira

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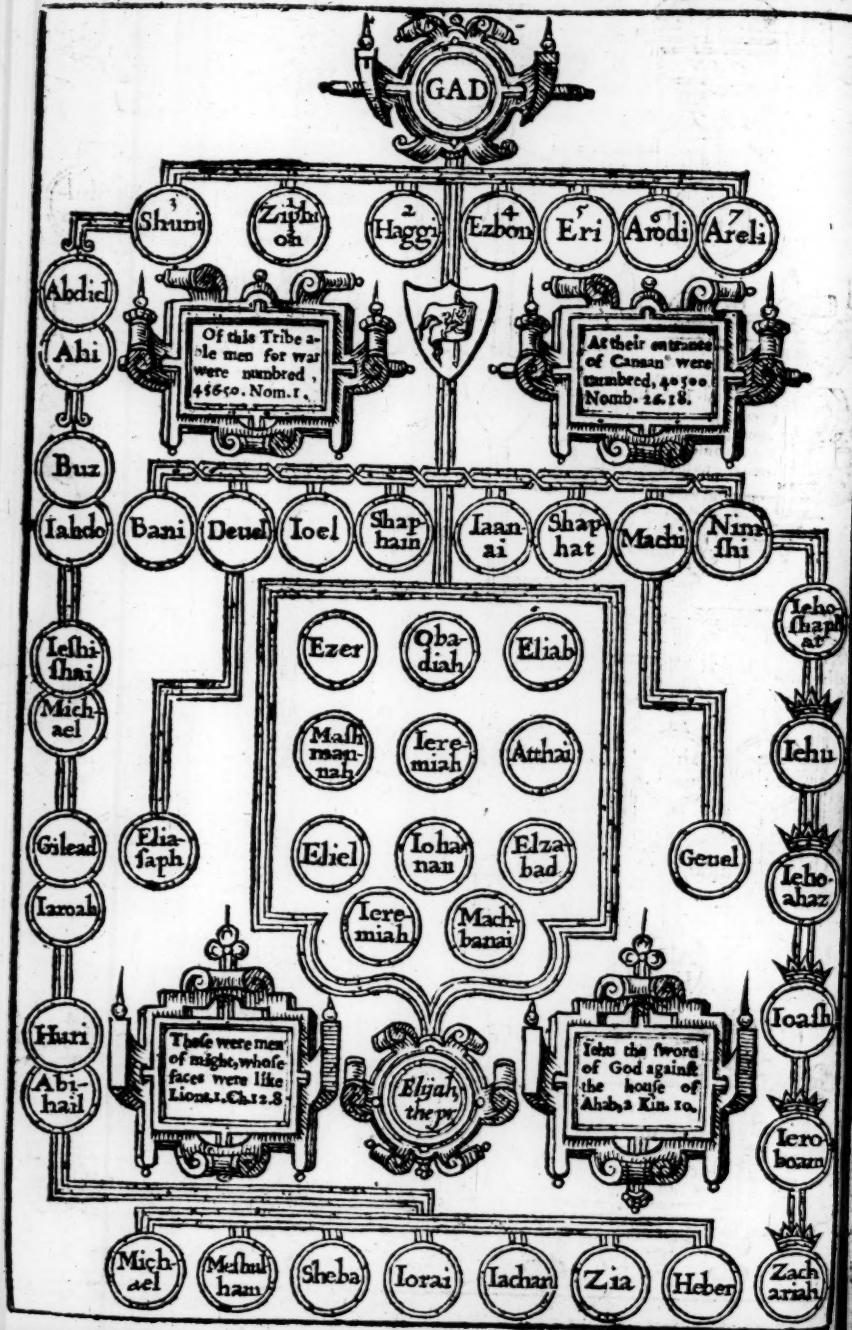
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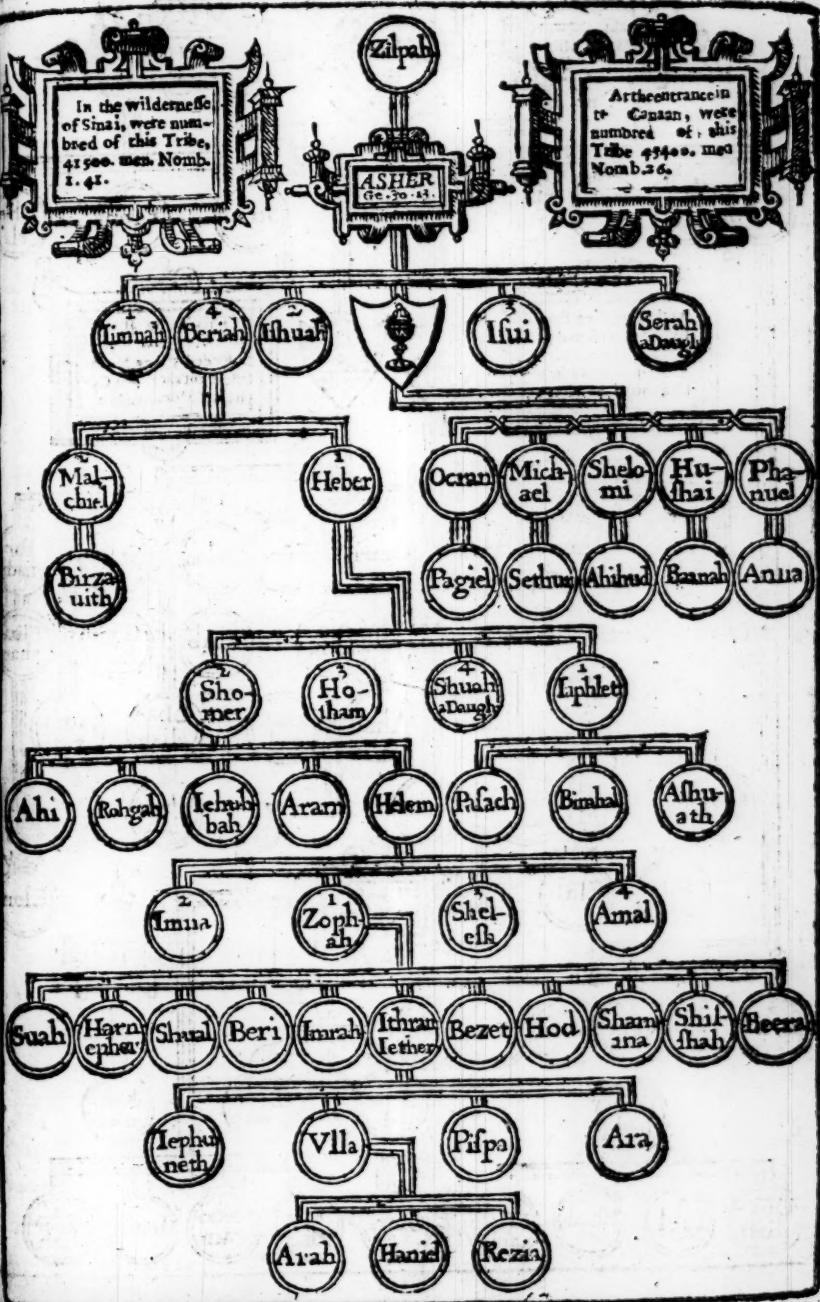
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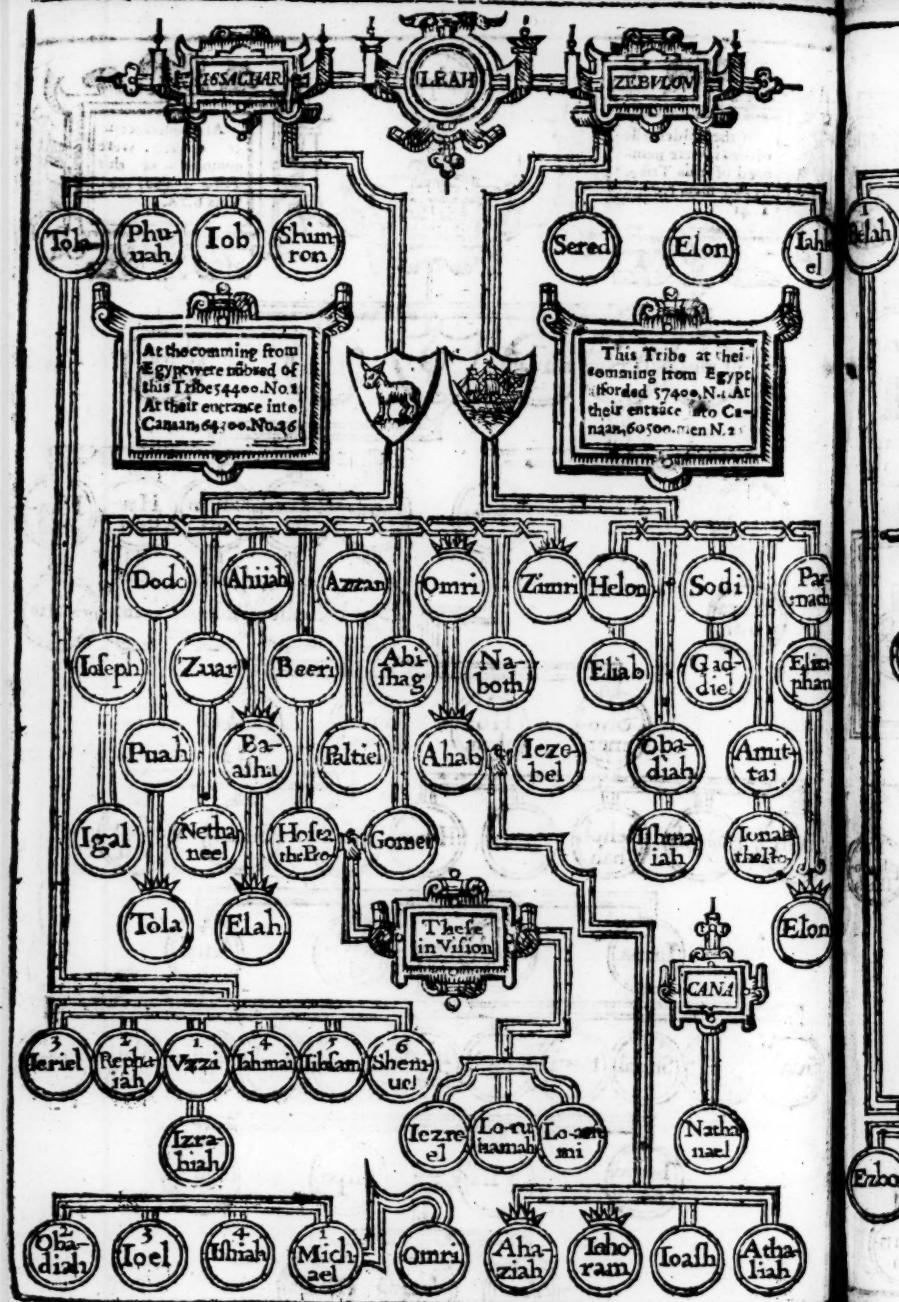
Ped
ahel

At the n.^e of this Tribe
dying in the wilderness
were numbered 64700, a
ble men from 20 years
old & above, besides wo
men & children. No 2

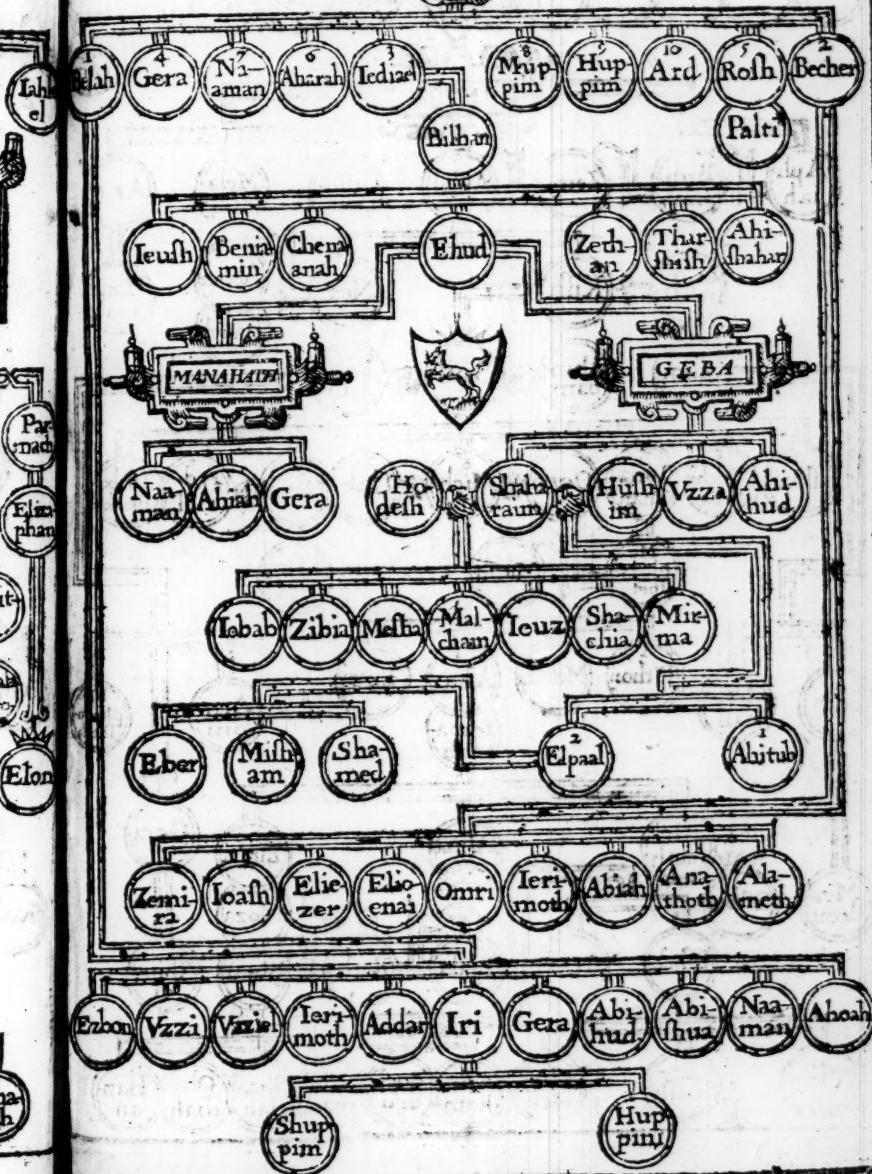
Of this Tribe in the plain
of Moab before they en
tered into Canaan were
numbered 45400 men
from twenty years old
and above. Numb. 26

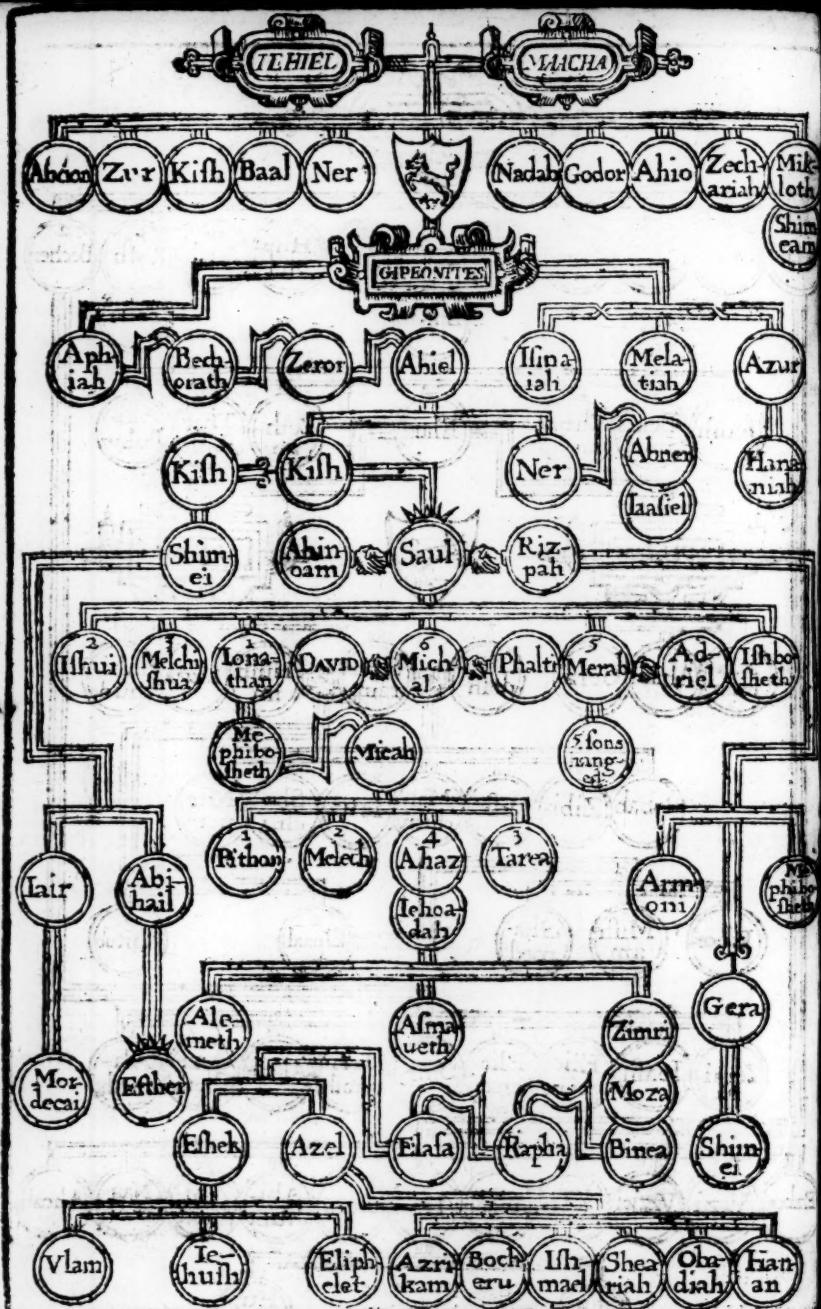


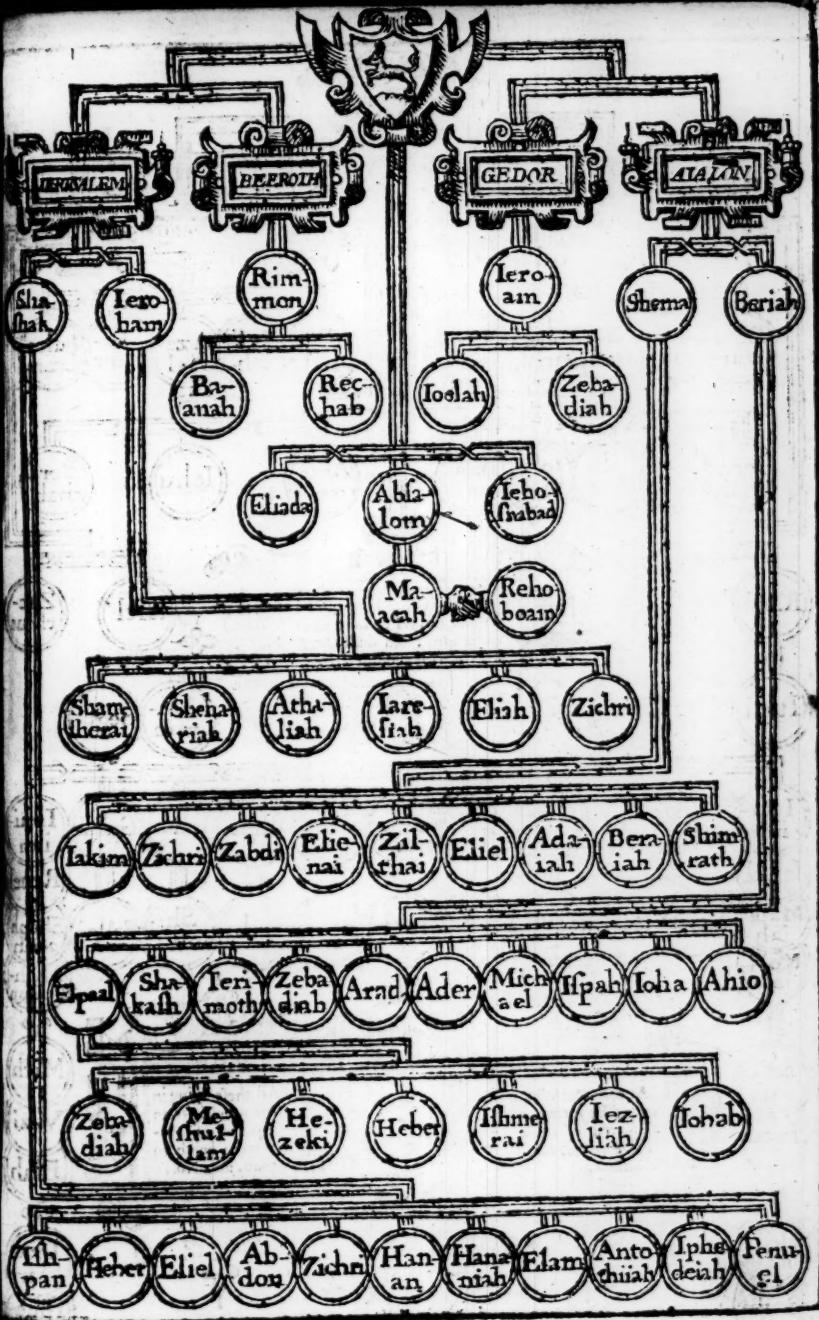


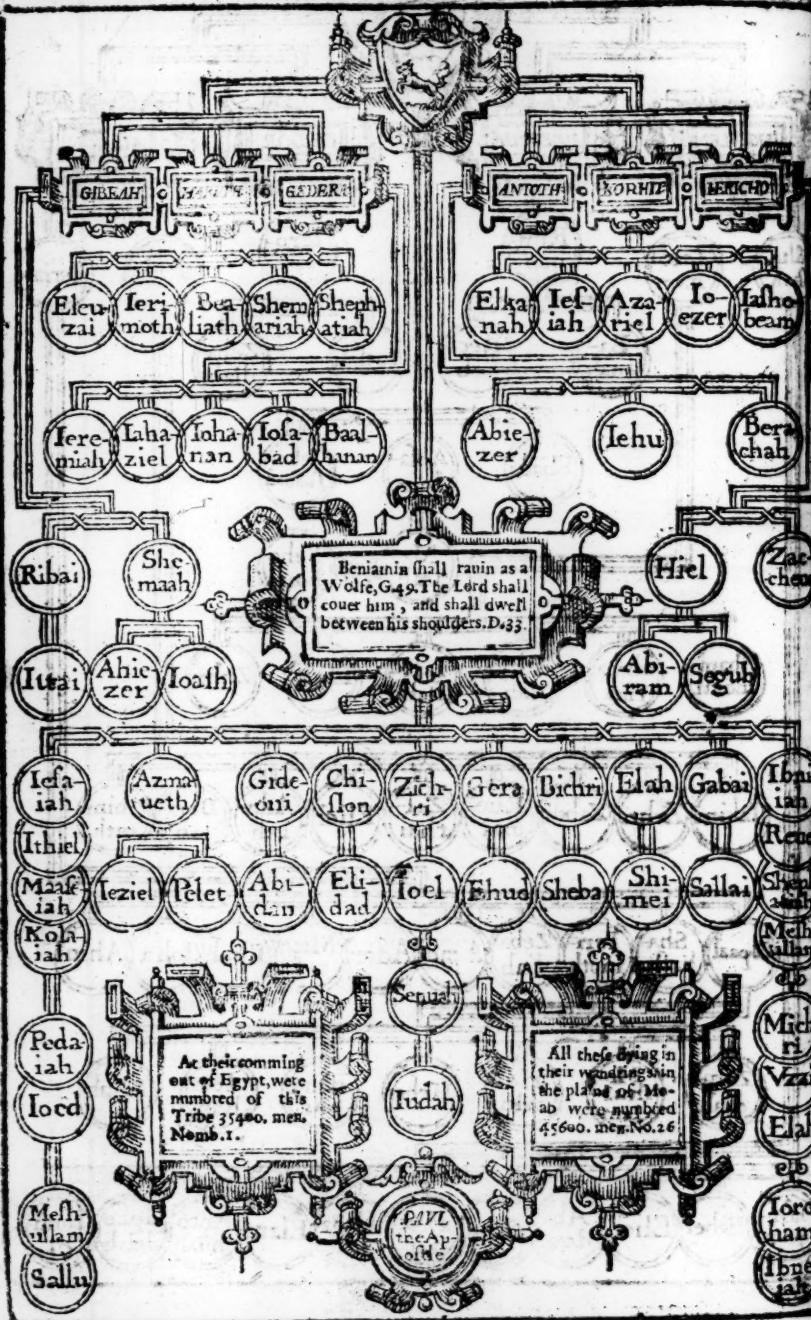


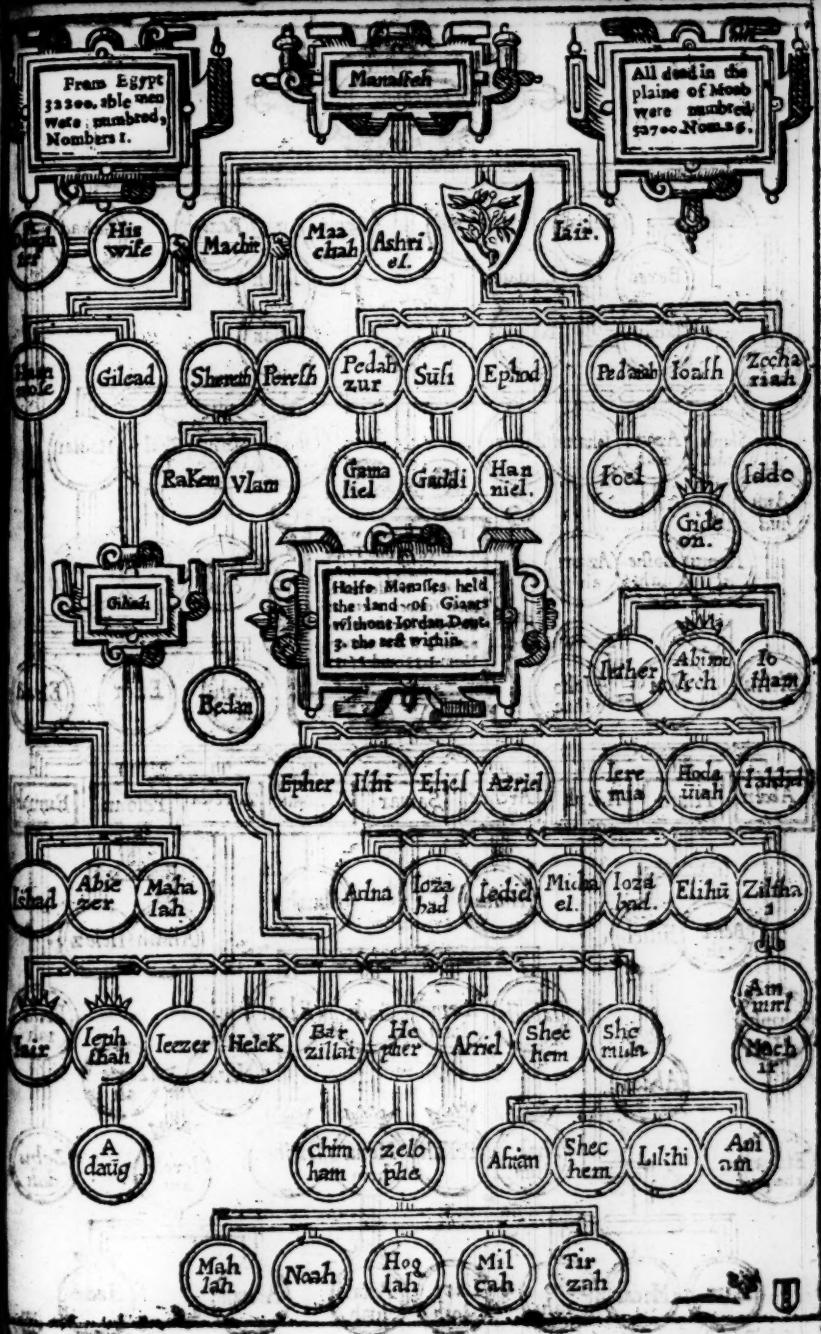
BENJAMIN

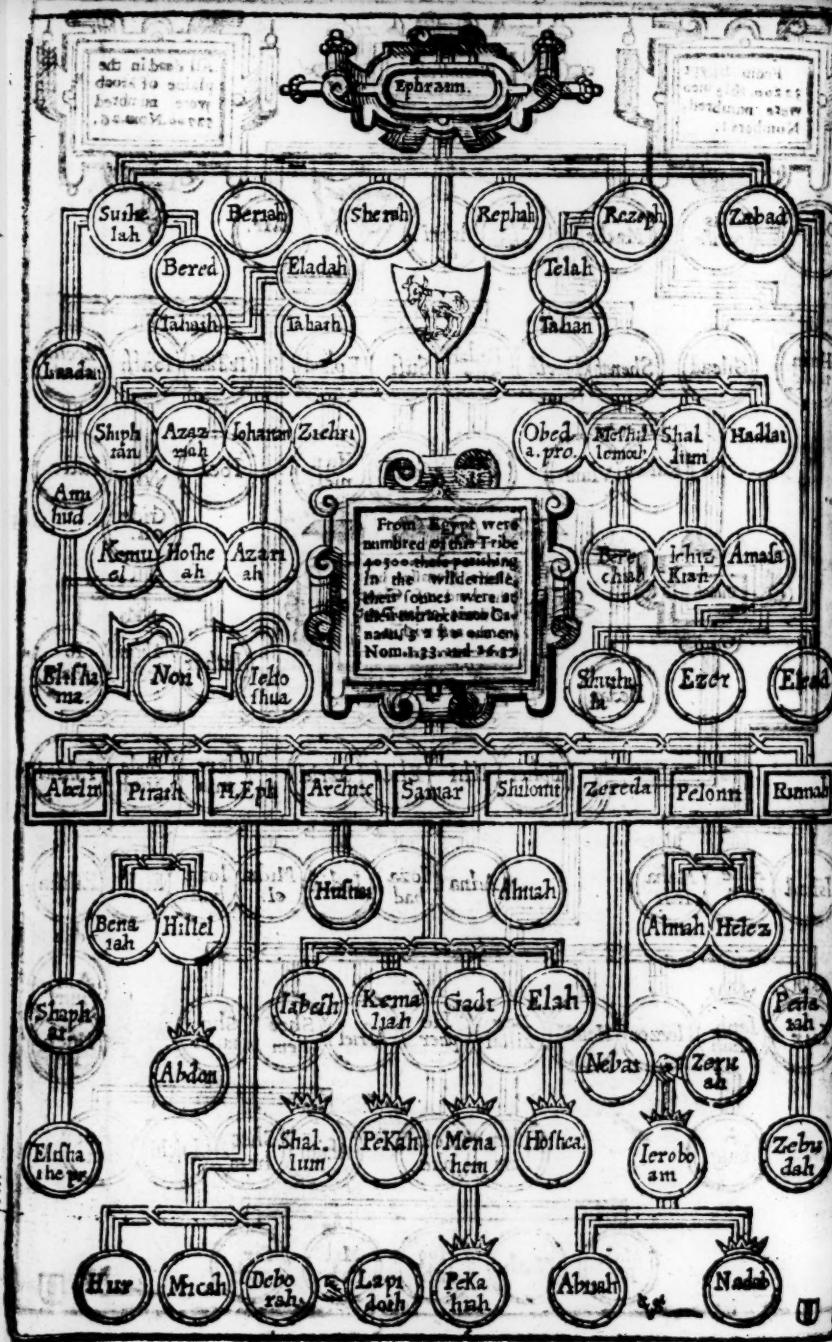


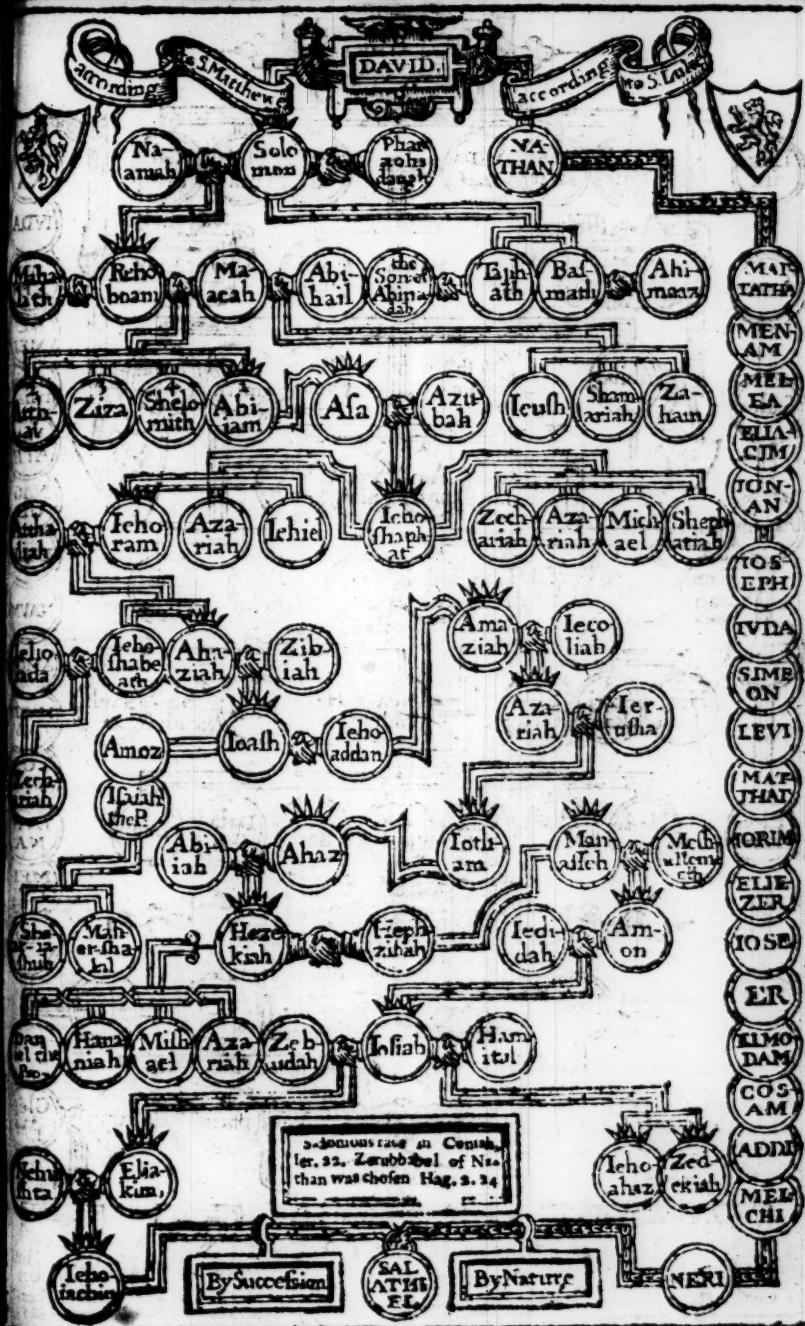


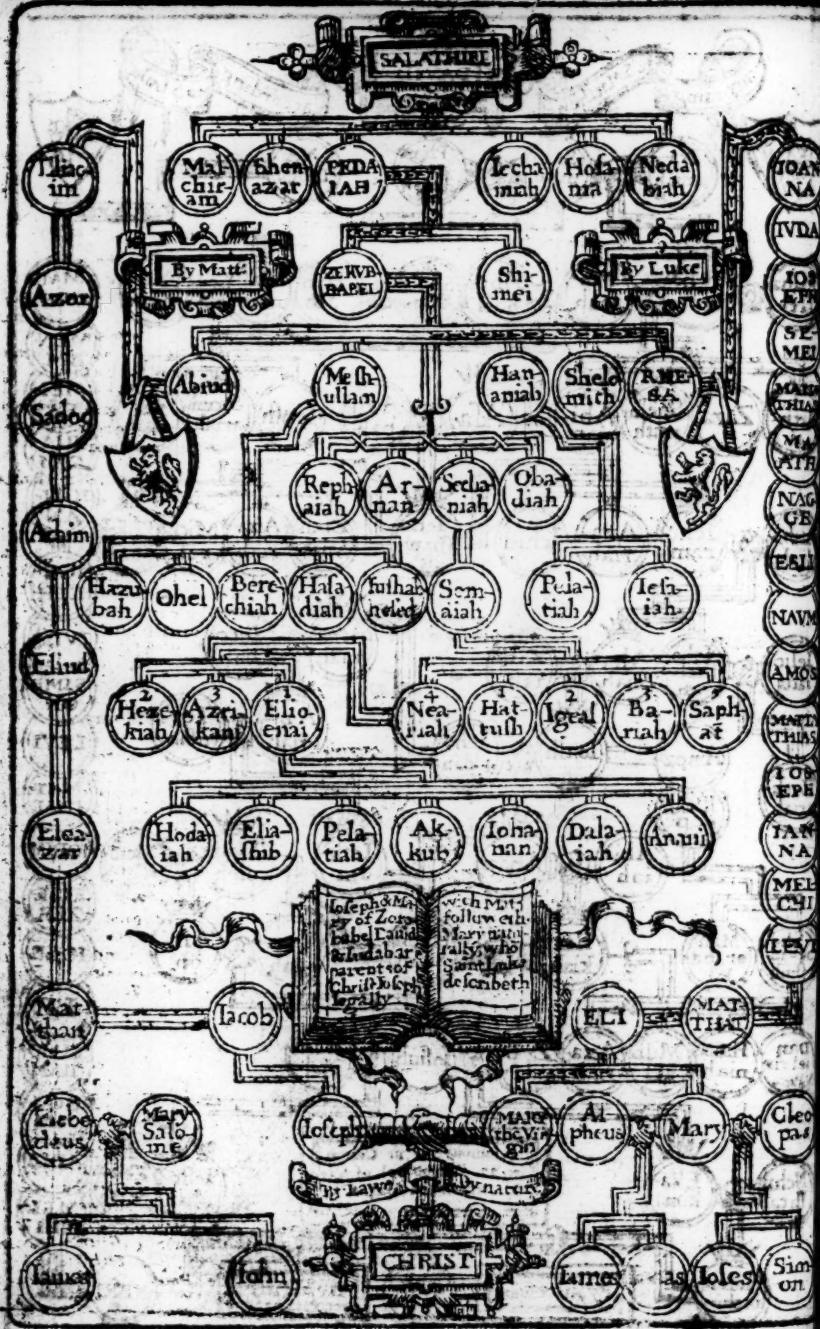




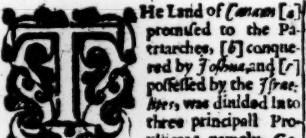








A Description of CANAAN, and the bordering Countries.



The Land of *Canaan* [a] promised to the Patriarches, [b] conquered by *Jacob*, and [c] possessed by the *Israelites*.

Aber, was divided into three principall Provinces: namely, *Gath* on the North wherin [d] Christ was very conveynant in working the works of his God head; *Samaria* in the middle, the [e] chiefe seate of the ten Tribes Kingdom; and *Jerusalem* on the Southwherin [f] David Thirteene was set, and the holy Citie built. The land of *Gath* also without *Jordan*, was [g] possessed by the *Romans*, *Gadites*, and halfe the Tribe of *Manasseh*.

The circuitte of the whole but small land yet did containe two Kingdomes of great strenght, and were fearefull to others, till they fell from their God. First, that of *Jerusalem* erected by [h] *Jerobeam* who reigned *Crownes*, and drew after him the ten Tribes to Idolatry, was carried away, captive by [i] *Shalmaneser* King of the *Assyrians* who placed his owne people to inhabite *Samaria*. The other of [k] *Judah* was carried away into *Babylon* by *Nebuchadnezzar* the King nine hundred and seven yeres before the birth of one *Saviour*, and forty two yeres after his death, was made desolate by the *Romans*. The Land called *Palestine*, the Cittie *Jerusalem*, *Elie*; and the *Jewes* scattered into all quarters of the Earth, of all Nations are hated for their crudelty of Christ.

Phoenicia, the North part of *Canaan*, bounded with [a] *Whe*, *Hony*, *Oyle* and *Palme*: wherein *Aber* was seated as [b] *Moses* had prophesied, *that her frownd* *did her flose in ore*: whose chiefe Cittie was *Tyrus*, and next unto it *Zidon*: prophesied against by [c] *Isaiah*, [d] *Ezekiel*, [e] *Amos*, and [f] *Zacarias*, yet are they infidell before [g] *Chorasmia* and *Babylonia*.

Arabia or *Syria*, vpon the North of *Canaan*, was conquered by [h] *David*, but even enemies unto *Israel*: of this *Damascus* was the chiefe Cittie, against which prophesied [b] *Isaiah*, [c] *Jeremias*, and [d] *Amos*, though [e] *Paul* preached and escaped death.

The [a] *Zainim* or *Giants*, inhabiting part of *Arabia* the *Ston* were thence expellid by the *Ammonites*, who called the Country after the name of their Ancestor, the second sonne of *Zot*. There [b] *David* overcame, but they soonest cast off the yoke of subjection and were [c] ever great ene-

mies to *Indah*. Against this Land prophesied [d] *Ezechiel*, [e] *Jeremias*, [f] *Amos*, and [g] *Zephania* it was afterward called *Phelebia*.

Mizraim lying South to the *Ammonites*, and they both vpon the East of *Canaan*, tooke the name from [a] *Mizraim*, the sonne of *Avraham* by *Keturah*. Whiche *Mosies* fled and kepe *Shephe*, [b] and against them *Pharao* was [c] commanded to fight. That Countrey abounded with *Drysmedes*. *Jas. 6.6.*

The [a] *Emire* possessing a *part* of *Mizraim*, the *Ston*, were subdillned by the *Mosabites*, descended from the elder sonne of *Lot*: and the *Mobbies* *David* made subdillne to [b] *Judah*, but in the dayes of *Ahab* sonne, they [c] rebelled, and as it seemeth, obtained the most part of *Reuben*, for that most of his chiefe citties were in their possestions. [d] This land was fruicfull of *Vine* and was prophesied against [e] by *Isaiah*, [f] *Jeremias*, [g] *Ezechiel*, [h] *Amos*, and [i] *Zephania*.

Edom, *Jauisa*, or *Mount Seir*, a part of *Arabia* the *flow*, on the South of *Jewry*, was in old times inhabited by the *Hobbits*, and subdillned by the [a] *Edomites*. Those sonnes of *Etan* waterhemelnes made subdillne to [b] *David*, but in the dayes of [c] *Joram* King of *Judah*, they rebelled: against *Edom* prophesied [d] *Isaiah*, [e] *Jeremias*, [f] *Ezechiel*, [g] *Amos*, and [h] *Zacharias*.

Amalekites sprung from *Eau*, were feated also vpon the [a] *South* of *Jewry*, and were the [b] *first* that warred against *Israel*. [c] *Saul* slew a great number of them: [d] *David* many more, and the rest in *Mount Seir* did the Tribe of [e] *Simon* destroy, in the dayes of *Hezekiah* King of *Judah*.

Kedar South from *Amalek*, was peopled from [a] *Kedar* the second sonne of *Jacob*. [b] A Countrey abounding with flocks of *Shepe* and *Goates*. Those, as *heard*-men, dwelle in [c] *Tents*, whiche are mentioned by the [d] *Psalmist*. [e] *Isaiah* prophesied [f] *Ezechiel* and [g] *Jeremias*.

The *Philistines* vpon the *West* *Coast*, of *Canan* threw out the *sheue*, and possessed their [e] inheritance. Their land was allotted to [b] *Judah*, [c] *Dem*, and [d] *Simon*, but did not bee overcomme yet [e] *David* conquered them. Against them prophesied [f] *Isaiah*, [g] *Jeremias*, [h] *Ezechiel*, [i] *Amos*, [l] *Zephania*, and [k] *Zacharias*.

[d] *Ezek. 27.12.*
[e] *Ex. 49.1.*
[f] *Amos 2.1.*
[g] *Zeph. 3.8.*

[h] *Gen. 35.2.*
[i] *Exod. 2.*
[j] *Num. 32.3.*

[k] *Deut. 3.6.*

[l] *Sam. 8.*
[m] *King. 3.5.*
[n] *Ex. 15.18.*
[o] *Ex. 15.26.*
[p] *Ex. 16.48.*

[q] *Ezech. 5.*
[r] *Amos 3.*

[s] *Zeph. 3.2.*
[t] *Deut. 5.12.*

[u] *Sam. 8.*
[v] *Ex. 8.2.*
[w] *Ex. 15.2.*
[x] *Ex. 15.3.*
[y] *Ex. 16.49.*

[z] *Ezech. 39.*
[aa] *Amos 1.*

[bb] *Obad. 17.*
[cc] *Exod. 1.18.*

[dd] *Exod. 1.19.*
[ee] *Exod. 1.20.*

[ff] *Exod. 1.21.*
[gg] *Exod. 1.22.*

[hh] *Exod. 1.23.*
[ii] *Exod. 1.24.*

[jj] *Exod. 1.25.*
[kk] *Exod. 1.26.*

[ll] *Exod. 1.27.*
[mm] *Exod. 1.28.*

[nn] *Exod. 1.29.*
[oo] *Exod. 1.30.*

[pp] *Exod. 1.31.*
[qq] *Exod. 1.32.*

[rr] *Exod. 2.2.*
[ss] *Exod. 2.3.*

[tt] *Exod. 2.4.*
[uu] *Exod. 2.5.*

[vv] *Exod. 2.6.*
[ww] *Exod. 2.7.*

[xx] *Exod. 2.8.*
[yy] *Exod. 2.9.*

[zz] *Exod. 2.10.*
[aa] *Exod. 2.11.*

[cc] *Exod. 2.12.*
[dd] *Exod. 2.13.*

[ee] *Exod. 2.14.*
[ff] *Exod. 2.15.*

[gg] *Exod. 2.16.*





THE CONTRYE OF TESMA

The King of Sihor. Ruben.
The Land of Gilad. Manasseh.
The King of Bashan. Gad.

Judah. Lewry. Beniamin.
Dan. Manasseh. Ephraim.
Asher. Napstali. Zebulon.
Issachar.

Manasseh. Samaria.

Ephraim. Asher.

Zebulon.

Issachar.

Ruben.

Manasseh.

Gad.

Amorites.

A description of CANAAN.

called *Canaan*, so in the 7. Sam. 30. 14. Ezeb. 23. 16. and Zeph. 2. 5. and the whole Land, as it seemeth, from them was called *Palestine*.

Arabia was divided into three parts, the *Stony*, the *Desert*, and the *Happy*. These lay South-East from *Canaan*. Through the *Desert*, the children of [a] *Abraham* passed, & *Arabians* mentioned by [b] Ezekiel, & the *Arabians*, in the History of [c] *Julius Caesar*, Against whom prophesied [d] *Abraham*, the *Happy*, lay more East, & was peopled by the [e] *Midianites*, the *Midianites*, and the [f] *Hagarites*. These the *Reubenites*, and *Gadites* expelled in the dayes of *Saul* and *Joshua*. These parts vntill the year 422. were Christians, when *Mahomet* erected his wicked Religion, which to this day they hold, and are vnder the subjection of the great *Turke*.

Egypt, lying South of [a] *Canaan*, was peopled from [b] *Ham*, by [c] *Mizraim* his second sonne. Thither [d] *Abraham* went in time of famine, & alio [e] *Jacob* with his sonnes, whence after [f] 215. years bondage they were delivered. The Land was fruitfull, and like unto *Eden*, the [g] *Garden* of the Lord, and watered with the [h] seven-streamed *Nilus*. Against *Egypt* promisched [i] *Abraham*, [k] *Jerome*, [l] *Ezechiel*, and [m] *Zachary*. Thither [n] *Mary* fled with *Christ*, and thence [o] God called his Sonne.

Jerusalem, the [p] *Holy City* and [q] *the Image of God*, was anciently a Fort of the [c] *Jerusalemites* upon Mount *Zion*, unconquered by [r] *Joshua*, but subdued by [s] *David*, who built thereon the [t] *City*, vnto which adjoined Mount *Moriah*, and therefore called the [u] *Daughter of Zion*, where [v] *Abraham* would have offered his sonne, where [w] *David* built it alone, and [x] *Jerusalem* his beautifull Temple; of both which [y] glorious things are fakened: & better in the midle of [z] *Nations*, was the place of [n] *holyworship* and [o] *perfect joy*. From this [p] *Mountaine* exalted above others, vnto those [q] *waters* that give life whereth they came, whence *Christ* [r] sent his *Apostles* as *Fishers* to catch the *soules* of men. In this City stood the *throne* of *David*, through the *succession* of *sons* and *twenty-kings* of himselfe and his sonne, which was often asswifted before the *finall* sumrized by [v] *Shishak* King of *Egypt*, in *Rehoboth* divers who carried away much treasure: by [w] *Zeu* King of *Assyria*, who brake downe the *wall*: besieged *Rebekah* and *Pekah* Kings of *Assyria* and *Israel*, whom *God* put backe in the *raigne* of wicked *Aher*: by [x] *Zanacheth* King of *Assyria*, who *Holt* *Levi* *Hezekijahs* dayes, the *Angel* of *God* destryed by the *Assyrians* that took *Manasseh* captive: by *Salomon* [d] *Jay*, *Come*.

[x] *Pharaoh* *Necho*, that carried *Isaiah* prisoner into *Egypt*: and lastly, by the [a] *Chaldeans* who burnt the *Temple* and defaced the *City*.

Yet was it after the *Captivity* by the restored *Jerusalem* [a] re-built. But seemed in the dayes of *Christ* to be rather the [b] *Jew*, *ley* of *slaughter*, and a [c] *den* of *cheeves*, then the [d] *royal seat* of the *King*, or the [e] *place* of *holy worship*. For haning [f] *slaine* the *Prophets* from [g] *Abel*, the *righteous*, *lastly*, filled the *measure* of their iniquity in the *blood* of that great *One*, even [h] *I E S U S* the *Lord* of *life*: who by his *death* therein suffred, [i] *forfeited* the *redemption* of the *world*, and ended the [j] *Ceremonies*, and *glory* of the *place*: when that *city* by their own [k] *seditions*, and the *Caesars* *malitie*, was made so *desolate*, that a [m] *stone* was not left standing vpon a *stone*, *but* were all destroyed, as in the [n] *destruction* of *Sodome*: The *wall*es renamed, Mount *Sion* excluded, and *Caesars* taken in: The name *Jerusalem* changed into [o] *Adelia*, an *unclean* *swine* *swore* over a *chiefe gate* of *entrance*, and the *Tevet* forbid vpon paine of *death* not to *looke backe* vpon the *City*. In this *flare* the *Romanes* held it, vntill the *yeare* & *c. 70*, *Irenaeus* whose *Empire* wan it, & kept it the *space* of 23. *yeares*. The *Saracenes* then *got* it, *Anno* 637. and posset it the *time* of 322. *yeares*, but in *Anno* 1099. the *Turke* wan it, and *immediately* left it vnto the *Sultane* of *Egypt*, and by the *Egyptians* was it enjoyed the *space* of 90. *yeares*, vntill the *Christian* *Codrige* *Baldouine* conquered it, *Anno* 1099. and in the *possession* of *Christian* *Princes* was it kept the *space* of 88. *yeares*. But in the *yeare* 1187. it was *conquered* by *Saladine* King of *Persia*, and by the *Perfians* held 320. *yeares*, when in *Anno* 1517. it was *innaid* and *won* by *Selimo* the *Turkish* *Emperour*, whereto to this day the *abomination* of *Mahomet* is set vpon. This is [p] *Sion* become a *ploughed field*, and [q] *Jerusalem* a *heane of stones*, the *holy* [r] *Land* laid *walke* vnder the *feet* of the *Hexthen*, & the *place* [s] *of the divine Oratory* made *dm* [t] *of Dragons*. So that neither on [u] *nor* *in* *the mountaine of Sion*, nor in *Jerusalem* is the *place* of *holyworship*, but every *soirall* *heart*, retaining the *Ark* or [x] *Testament* of *God* *covenant* in *Christ*, is the *Jerusalem* and [y] *Temple* wherein he will dwell: and where his [z] *Spirite* with ours, as the *two* [a] *Cherubims* vpon the *mercy seat*, looking each towards other, witnesseth our *reconciliation* by [b] *Christ* our *High-Priest*, who before vs is entred into the *Holy* of *holys*, even the *highest* *heavens* vnto which place, [c] *Oh thou whom we*.

FINIS

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[b] *King. 15*
[c] *Neh. 4. 9*
[d] *Ier. 29. 6*
[e] *Ier. 7. 11*
[f] *Psalm. 123. 1*
[g] *Ier. 1. 19*
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[j] *Act. 9. 52*
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[l] *Act. 4. 14*
[m] *John. 3. 14*
[n] *Matt. 23. 1*
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